

LIBER ANARKHOS AN ANARCHIST GRIMOIRE

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The Protest of Reality

Many people wish to change the world and make the government more responsible, but protest and activism have largely failed to get most people socially active, the best reason I can think of for this is because traditional activism does not in itself motivate or entertain the common people. Despite good intentions and causes that should get everyone involved, it is almost inherently an intellectual elitist activity, which has only served to channel the passions of the common people away from participation. It has in some ways created a distinct social class of activists, who define themselves as such and so are separate from non activists. This distinction in some cases is even seen as a profession, something which cannot help but create division among those who would like to improve the world in some way or another. In some ways this activism has resulted in a very efficient means of taking away people's personal power. This is because it has among other things created the illusion of a free society by sending the message that by being one in a sea of chanting protesters and waving a placard you are achieving an effective means of dissent and social movement, it is also built on the assumption the government actually listens to the people it rules. The message then of such a group is as impersonal and unemotional as the very draconian laws that are likely being protested against. This form of activism, that of conventional pacifist protest and appealing to authorities and the mindset there of, serves more of a constraint on the individual than the system because at least the system can be pointed at and defined in a much clearer sense. With such a limited model of dissent the people who would be involved if they felt their means were effective and personally inspiring, will be alienated from activism in general giving some kind of excuse such as, "protests don't work so I'll just look after myself and my family." Of course if traditional pacifist protest did accomplish anything it would be made illegal.

The culture and ideology of legal pacifist protest is in itself inherently dictatorial and authoritarian. It is saying that we are here as a group for this allotted reason and we are limiting out all other perspectives and motivations as well as means of advocating. The mindset of cohesion through authoritarian organization has so permeated our psyches that even within anarchist activism we have in some cases alienated certain peoples through our exclusivity of tactics. Why should we for the systems convenience separate ourselves into neat little blocks based on which tactics we advocate, is this not opening us up to all kinds of state divide and conquer tactics? Would not the pink block be better protected and so better able to use their tactics by mixing with the black block? Likewise would not the black block be better able to strike out in surprise when concealed among the likes of the pink block? If the protest is big enough the cops will attack whoever they can in order to incite violence to show on the news and so we might as well stand together.

Maybe total mass mob groups of unorganized chaos isn't the best tactic but one thing is certain, that we need greater fluidity in our tactics and above all greater tolerance of different tactics being used. It seems to me there is all this division within all anti establishment groups and the beauty of the cosmopolitan nature of this dissent is not being fully actualized. We are having all these diffuse protests against whatever specific cause here and there, maybe a protest about one thing or another and nothing much gets accomplished. We have made a critical tactical error in spreading our forces too thin and what's worse we even sometimes fight against each other because of some relatively minor difference in philosophy. All too often we have also made the common mistake of trying to treat the symptoms instead of the cause of the problem. The people need to come together and protest what we refer to as society as a whole, to protest the very notion of government and the culture we have created, even dare I say our own personal beliefs and states of mind? We should in fact protest the very notion of the existence of reality.

I would like to see a form of protest which its main concept is to be all inclusive for the purpose

of creating a mirror of society. Have everyone protesting everything at once shouting at the top of their lungs everything they think is wrong in the world. The best kind of protest I could imagine, besides of course radical direct action, would be to have an integration of pure art with activism. Combining the emotionally ratifying elements of art of which in some form we are all lovers of, with the unfortunately generally uninspiring intellectual knowledge of the state of the world. Art is our entertainment and even when it has a revolutionary message it generally only creates passive observers and thus has actually helped the forces it hopes to fight. We must blend this with the dry intellectualism and follow it up with direct action. Intellectualism by itself, given the crisis of the state of the world should have been enough to convince people it's in their own best interest to look after one another and the earth, but it hasn't largely done that since learning and acting on knowledge for most is not seen as fun. This approach has shown itself to not be enough and now we have to entertain the masses into taking the gun away from the global head.

The concept I have in mind is no doubt offensive to some activists, the common people especially, and probably a good deal of artists as they and the protest itself will all be included as targets within the protest. If for some strange reason some crazy wretch is deranged enough to take my idea seriously I would also make a good target of protest, as well as all those degenerates who act out anything I say. Protest must become psychedelic in the most literal of senses, it being Latin for "mind manifesting," as we must manifest the collective mind for all to see. It must reflect the quintessential character of the culture as a whole, and pry open the eyes of those most determined to keep the vision narrow there by forcing truth at least to some degree to those who would be in denial. I am writing what I am doing, I am writing what I am doing, I am writing what I am doing. Protest is to me justified to use all forms of culture known as an extension of their free expression. Let all racist and homophobic sexist and elitist forms of thought be exposed in plain sight, symbolically represented in a grand micro-macro cosmic representation of all our idioms and memes. Let them exist being represented by a synthesis of all kinds of artistic expression within a frame work, not to judge the things that are represented, but merely present them in as tangible and palpable a form as possible for everyone to see for themselves. We have been blinded by the use of cultural memes to keep us from recognizing common absurdities within society. To fight this cultural war we must create an anti meme meme, a meme of revolution that is so mercurial as to never be digestible by the dominant system, something that can virally attack the state bacteria culture.

Of course it would take far too many people to totally cover everything within our culture so the most important things must be chosen by those who wish to present them. Small groups or single individuals would present concepts in some artistic form, or ideally mixing all known art forms. (Sculptures could be used as props in plays with background music etc.) Chances are this would have to be done with different people performing different things simultaneously as there simply wouldn't be enough time for everyone to take turns on a stage. I personally think it would also be more life like and fun to see a huge crowd of spontaneous representations of cultural insanity going off at the same time. The Pink block has done this to some degree but has not gone to nearly a full enough extent and has generally limited their expression to whatever protest they happen to be at.

Although my general idea is not violent there are certain times and places for that which should be tolerated by all those participating. I'll leave that to the individual to decide when those times and places are, as violence itself can be a form of artistic expression after all. However, I do think different tactics would be more pertinent in this kind of protest then the traditional black block approach. While I think black block tactics are relatively some of the most effective means of protest that people do, the goal of the protest of reality is somewhat different and might not be best served by such means. I think the use of violence must also be satirized in both the protest and state contexts, for example having people dressed as police beating down protestors and then looking heroic, or protestors beating people dressed as police and acting like they are actually accomplishing something.

We must have some consensus about what we want our culture to really be about and the first step in that is making people more aware about what our culture already is. We must have a psychedelic vomiting of creative expression right there on the lawn of parliament, or white house or the highway or Main Street or wherever. Create a protest where each protester is the personification of their own will, or that which they are protesting, which is seen through newly created mediums of improv/street/classical theatre as well as dance, painting, music, or literally all artistic mediums. These would converge with any other form of expression imaginable to form a living comprehensive diagram of what our culture is and what are the underlying motivations for such things. Simultaneously acting out how these things affect everyone in everyday life. Each person would become a living effigy to whatever they wish to represent, anything at all which they wish to protest about or convey. It would be a sociological panopticon of all of humanities lower nature. A person could dress up as patriarchy, or drug laws, a politician, or themselves, if they hate buttercups and rainbows they could become that or destroy some representation. Using artificial forms, artistically created is better than using real buttercups because it shows the intrinsically human nature of such perceptions. Different groups would then organize themselves to create a demonstration of what they wish to represent, we could have materialism shaking hands with deforestation and working together to theatrically murder a person who is the environment. Or show outright the effigy of capitalism whipping small third world children while people dressed as smoke stacks and pollution poison everyone with other people dressed as smog clouds. As much as possible the groups should try and use humans in specialized costumes as props for their plays, though of course the groups will have to work within their means and putting to use sculptures and other forms of art are important within this protest.

Most importantly would be to show the whiny protester archetype being destroyed by fascist police and the effigies of social justice and social progress being raped and murdered. The second most important issue in my opinion would be to show using art, how art has enslaved the masses and created images which create the illusion of personality and rebellion, but in fact give birth to selfish greed and complacency. There are limitless messages which could be conveyed and it would be left to those involved to choose their own message and means of expression. Fictional activist groups could also be created like "Trolls for the equality of imaginary creatures" or "Ragamuffins against Fashion." Or although not as funny sometimes creating realistic sounding groups for a protest can have a beneficial result. Even if that made up group has only one person, if you can make other people believe it has many members it will make the masses more motivated and inspired, as they seem to be sheep waiting for a grand social revolution to start before they make any real actions. The protest of reality already has 50000 dedicated conspirators waiting to unleash itself on the world. Offensive expressions are highly encouraged, such as fetus's being BBQ'd in either support or against the issue of abortion, or ideally both simultaneously, there's even room for commentary on vegetarianism in such a display. However since I think the success of such a grand protest would lie in it being all inclusive and showing all sides of an issue the concept of shock and offensiveness must itself be attacked. For example it could be made visible to everyone in some kind of display that GG Allin was a sensitive man and pussycat at heart, or of course something more universally known might be more effective.

My idea is not so much to create artistic propaganda, but let everything be seen only for what it truly is, though most likely blown up to the extreme, a kind of living diorama of our cultural simulacrum and to be most effective it would be as offensive to as many people as possible without losing the attempted objectivity. However objectivity itself could be represented and shown to be an illusion of culture which must be slain by personal gnosis. Hypocrisy and contradiction could make out together, and then have a three way with an effigy of myself, it would all be ridiculously decadent and ludicrous to show what traditional protest really is. It is imperative that these things be acted out showing how they affect everyone in everyday life. Not just the poor brown people across the ocean but the fucked pathologies that are so common they go unnoticed right here by most people. A protest that screams

what's wrong is that nobody really cares what's wrong, nobody wants to talk about the astral garbage floating around the "collective unconscious," or if you prefer social milieu. That the only real individual is the one who realizes they are part of the whole. That everything must function like one organism or else all will suffer, if this is taken as true then every other message is petty compared to this being realized. Whether or not you put a spiritual value to existence, we are all humans and we are living on this planet and so we must start acting like it. We must proselytize unconditional free expression without the authoritarianism of proselytization.

Right from the time we are born we are bombarded with messages to make us lose the context of the information we receive so that we will not know how to properly deal with our existence but rather be forced to act within the illusionary state model. If the truth can be conveyed then the right course of action will be more or less self evident to those who can understand it. Once people are presented with truthful observations the viewers can come to their own conclusions as to what is good and what is bad in that truth. The kind of revolution we need does not lie in spirituality or even politics, what keeps people enslaved is not laws but the fact that it is far too easy for them to ignore or miss the truth among all the garbage that is presented to them. So many red herrings, straw men and filibusters have been given to us from our likewise programmed parents, politicians, teachers, and television personalities that we have lost almost all orientation as to the way things should be, instead buying into the idea things will never change, which is of course why nothing much changes. Even with education that gives objective facts (which it rarely does) we have lost the context of how to process such facts and those facts that are objective serve to distract from other more important ones. Although we may have good intentions we are much like zoologists trying to study the mating habits of couches. We can't seem to figure out why we are failing but we don't have the lateral knowledge or context to realize couches don't have sex and no government will listen to a protest that deals with core issues, that doesn't force them to change directly.

We must use all things in existence excluding nothing from our consciousness with the intention of creating an open ended, self feeding and sustaining form of alternative consciousness. The government will stop treating us like babies when we stop acting like babies. Although what I am proposing could easily be called immature it is really just an advertisement for much more radical direct action and insurrection against all those who use advertisements and more. The government treats terrorists more like adults than it treats it's the public, because the terrorists are conceivably a threat, big brother would never treat its little sibling as an equal. I am not necessarily advocating terrorism but we should be aware of certain realities. I do believe that there is still value in bad ideas in that they provide insights to things we wouldn't have normally considered. It's time for a brutal culture wide self examination of which whether we like it or not we are all a part of, it's just that culture is multifaceted.

We all know things are corrupt and unfair and yet we like some battered wife seem to think doing the same old things will accomplish anything more than the same beatings and same ass rapage. That is more or less how Einstein defined insanity. Some battered women even think they deserve their "punishment" and that "oh he really loves me" but it is a sick relationship based on abusive S&M and it must end, we must stand up for the women in all of us. When it comes to countries which claim to be democratic, or a republic I agree with Henry Ford when he said "people get the government they deserve," but I think it's time the free people, the real activists, who have no government helped to teach others in a more direct way how to deserve freedom. The reason the mainstream people deserve their beatings and lack of freedom is because they think they want it, maybe if I can show them this and what is really worth wanting then I will deserve freedom and we can get over this martyr/beaten wife syndrome.

Society as a whole has not been holding itself accountable for holding the government accountable about how power will be used in our name. We have to demonstrate the fact that demonstration has been useless and that we aren't listening to them anymore when they lie about

listening to us. The state simply cannot be reformed enough to be incorruptible, as long as there are hierarchies there will be exploitation and abuse of power. The activist culture has in a very real sense been in a naive denial about the fact that the common people in general don't give a shit about anyone who is not a loved part of their own lives. This should be put before the people in a very blunt and unadulterated way that people have in the big scheme been acting like selfish fucks and even if this is because of social engineering, the public cannot be molly coddled anymore into taking their medicine. I don't want to set up an us and them situation of activist authoritarianism, as the protest of realities main goal is to actually eliminate that from protest, but truth must still be presented. Many activists are fucked in their own way and I am no exception, but I think it's important to let the public know what they really are and force their heads out of their asses. Society will reap what it sews and all must be made aware of what is coming down this current path one way or another. If ultimate disaster strikes let no one say that they were not warned. The pacifist protesters again I must stress must be shown to be self righteous, arrogant, pretentious know it all, whiny PC pricks. Even if they aren't all that way self deprecation is crucial to growing beyond your flaws not to mention having a sense of humor and if that message is proclaimed by the protesters themselves, they will have redeemed themselves in many ways and proven that the statement itself is not totally true. Let all negative stereotypes be created and seen for what they truly are.. Stereotypes. A person could even represent all stereotypes born of representations of generalization and arrogance.

The protest of reality will seek to mirror back as much as possible all the ugly uncomfortable truths that are everywhere seen. Blow them up and amplify them to absurd proportions and then have them act out what is happening in the world. The protest of reality is essentially a giant chaotic demonstration which is the simultaneous performance of all of the mini plays and art forms of each group or individual willing to create a demonstration. A person who is not demonstrating should be able to walk around and see different groups protesting different things all around them, in all kinds of ways all at the same time. This is done so that any attempt to have a cohesive political message is drowned out by all the other groups and absolutely nothing is really accomplished in terms of getting a coherent unified message across to the government or media. No single person could ever speak for the protest of reality including myself. As the conclusion of this part of the demonstration all actors will break the 4th wall in every conceivable way trying their best to interact with bystanders and onlookers, as well as police and anyone and everything that is there. Let each person represent their own personal opinion and own effigy of what reality is and what is wrong with it. Perhaps one of the goals of the protest should be to create such a disturbance to the cultural mind and system (in a generally peaceful way) as to warrant making protest illegal.

Let us lead others to become leaders who lead others to become leaders of themselves and no one else. We need a gestalt diarrhea on the government grounds of everything their culture has created, the psychedelic vomit left for everyone to see for themselves what we live in. What I am trying to expound is everyone should try and expound their own version of the truth no matter how ugly it is to the mainstream or politically correct.

Since conventional protest has largely become moral masturbation and the mainstream culture is so decadent, both sex abscessed and yet so sexually uptight in many respects we need to reflect this and I think the best way to show this would be to have an orgy right there out in the open for everyone to see. This would be the ultimate form of protest in a dehumanizing, alienating technocracy where through the use of computers and telephones many people have nearly eliminated real human interaction. Loving your neighbor has never been so much fun or taboo, it is a perfect way to disgust people with homosexuality and promiscuity sending several somewhat contradictory messages at once, especially when the police step in and violently stop the act of making love. Freud believed that all mental illness sprang from some sort of repression or problem with the patients' sexuality, could it be that the state of the world could be explained by the lack of public orgies? One thing is clear, the masses

in general do not give a fuck about protesting, or activism or even safe guarding their own freedom, anarchists have to compete with all modern forms of entertainment for their attention and let's face it handing them a Chomsky book isn't going to cut it. Public orgies can motivate the people so anesthetized, so obsessed by consumerism they have brought the world to the brink of suicide in to attending a protest which seeks to end capitalism and so orgies are the best tool activists have for getting the apathetic masses off their couches and on to the streets!

The less time people spend working at jobs or spending money or otherwise supporting the system the better off we all are, for this reason it's time to fuck everything that moves. However this would not necessarily be an orgy for the pleasure of it, it would be an act of protest against all that separates us as people, there is nothing quite as equalizing as an orgy. It would also be a nice message to all those who believe we should be ashamed of our bodies and urges. Personal egos would be tried like nothing else as we would all be seen in our natural glory; this would be quite the statement against the hidden lecherousness of our society and the superficial hedonism of our people. Feminist dominatrix's could if so inclined have their way with men or in some other fashion assert themselves over willing men as a display of sexism. If we are going to have moral masturbation we might as well have moral orgies. Two wrongs do not make a right, unless it is made as an ironic provocative protest about that wrong enacted by willing participants. Other kinks and fetishes would of course be encouraged. Let the strait guys have sex with each other in protest of homophobia. Asexuals too would have a place to abstain to point out the flaws with human sexuality, or they may like certain heterosexuals force themselves to participate in acts they find unpleasant in order to remind onlookers this is a serious protest and we suffer for it to send you a message.

We all at one time or another have sexual urges and yet many people are in denial about it, and demonize it, however the other extreme is no better, that of pure selfish carnality with no genuine concern for other people. What better way to protest reality then making statements about how we are brought into this reality? I myself do not get laid nearly enough because of my sense of old fashioned romanticism, this could be a protest simultaneously against an ego oriented monogamy based on guilt as well as the loss of real romance and human connection today, whatever you want. It is also a good statement in that it says, "well if we are all fucked, we might as well fuck each other." If marriage is the cornerstone of society as Christians say then it is definitely a prime target of the protest of reality. Public orgies are definitely a good means of attacking said cornerstone, assuming of course there is someone out there who wants to destroy society? There is much room for a number of statements to be made by such an act, life in many ways can be viewed as an orgy of genes, or more metaphorically as a metaphysical orgy, or an orgy of memes, though granted it is often all about S&M. This orgy would of course be the last act in the demonstration after all protesters have broken the 4th wall and attempted to get outsiders involved as it is almost certainly going to be met with police oppression.

There is much potential within this model of protest to show the underlying anarchism of ontology. Only when we are honest enough and comfortable enough with each other about our genuine motivations that we can have a giant civilization wide orgy in public space, can we really be taken seriously as people who know themselves well enough to say what is best for society as a whole. Not that voyeur orgiasts should become our leaders, but that we should all be comfortable enough with ourselves to actually do it if so inclined and at least be tolerant of it when we see it.

Since getting large numbers of people (in the hundreds or thousands) to agree to have public orgies may be difficult and if not handled correctly unsafe, the protest of reality will most likely have to be waged in much smaller groups. This could be done spontaneously in places of interest like say the mall or Wal-Mart, star bucks, museums, city hall that kind of thing. This would all be made much more interesting with all the different costumes people would have for the representations. Somehow I don't think burning a flag or effigy is as strong a message as the president getting fucked in the ass by the oil companies while giving Christ a blow job... it feels so good to have bad taste. It would be a great thing

to see a human Wal-Mart effigy fucking a Chinese person in the middle of the store while whipping them and making them work, or something of that nature, use your imagination... It's fun! However great and unique a message you could get by protesting alone and jerking off in public dressed in some strange manner, it will be incredibly hard to explain to the police that you are not a pervert but protesting reality, which maybe something you want to consider beforehand.

Humanity doesn't honestly know where it wants to go, we seem to have an identity crisis especially as we become less racist and prejudiced. Since history began we haven't had many other motivations other than killing different groups of people, hatred has ironically been pretty successful in the task of uniting the largest groups of people. Do we want to go in the direction of technological supremacy of the few over the many? Or in the direction of loving acceptance of all points of view? I am so incredibly narcissistic and pretentious I astound even myself... my hubris knows no bounds. The homogenization of humanity has itself become a product for mass consumption within the ego driven mass market media.

We must protest the fact that protests aren't working and never will. Once something is blown up into its most extreme form imaginable it is seen as it is, absurd and usually dangerous. We must show that the very foundation of our human culture is absurd ego maniacal psychopathy. We must point out the fact that it's absurd we have to point out the absurdities and social injustices to everyone. We must make it impossible for the common people to ignore the misery and self gratifying waste that is our culture which is actually fed by all of us.

Art and entertainment are the most powerful means the government has at its disposal for keeping the masses pacified, especially the more revolutionary art which gives the illusion of a free society. The Romans knew this well and kept the mob occupied with the gladiator fights, now we have the American gladiators and 500+ channels to watch them on, not to mention reality TV instead of living reality, the Romans could never have imagined such a complete means of pacification as we have now. Let all sit in "sin" as we passively worship the American Idol. Never mind what's happening watch this commercial then you can be loved once you get the product, then the two of you will watch more American Idol rather than actively loving each other.

We are cultural bulimics who feast upon our own shit which we then puke up again. This puke is not nutritional and it's causing us to die, our bodies are then being fed to our children along with our own puke and shit and this cycle just keeps repeating. We are here living off death and destruction so as one grand display of our complete decadence we should have the orgy on top of the effigies of rotting corpses from all our enslaved third world minions. As tempting as it may be, we should not have sex with those corpses as a statement of our cultures racism, as it wouldn't lower itself to sleep with third worlders, though statements about necrophilia are more than welcome.

We need to bring to light that there is a concept that only white people can save the world, that there are millions of souls screaming in torment "oh please save me white man from our culture I don't know anything I'm just an ignorant savage who doesn't even play video games. My people don't live in obscene luxury so we must be lazy even though we work 16 hour shifts every single day at age 10." It is the authoritarian attempts of western civilization to save the world from "savagery" that is now the greatest threat to the planet. We must show this western world what it really looks like and not how it wishes itself to be seen. It's not like there isn't any reason for motivation, that the stakes aren't high enough what with the threat of all life being obliterated. We must show everyone their way of life is the way of death and it has been spread across the world and that no debate of philosophical or ideological dogmas are ever going to change the fact that materialism means destruction, apathy, misery, distress and pain. We are so deluded we can justify killing women, children and men in the name of freedom and egalitarianism.

There is a mass pathology which has created the psychosis mindset that our actions don't matter and so the protest of reality must come to a climax that is the cultural orgy. Let nothing be too

perverse or ugly so long as it is true. May everything be geared towards maximum controversy of all subjects idly chattering themselves to extinction, marching in sync, within the heart of an atomic explosion upon a desolate wasteland devoid of anything organic, so that not even a little germ will be allowed to live outside the will of the oligarchy. The main stream counter culture seems to be waiting for someone deranged enough to call them self the antichrist to lead them to freedom or some such bullshit. The child who will lead a revolt against their parents, well this biblical bullshit has self profited itself into existence. This is no surprise as when you cause a shit hole existence like this to come about eventually a kid is going to come around who is pissed off enough to try and rebel. By enacting all manner of blasphemy, perhaps even enacting the book of revelations at the protest we could show Christians that their god is not going to smite us, that their version of the apocalypse is ridiculous and will not happen and that they should stop waiting for a saviour and save themselves. It's the only sane conclusion to take in a world like ours.

Fuck the PC agenda that is a whole culture of one authority waiting to take over from the last garbage marathon provocateur; it won't change anything fundamental until people fundamentally change. Everyone is PC to their own politics, even if their politics are sexist, racist, homophobic notions of "do as I say not as I do." All of it is ludicrous and pointless and everyone knows it, perhaps instead of trying to get everyone anal about not offending anyone we should work on making everyone tolerant of people's verbal offensiveness? Perhaps instead of fighting about who has the most ethical and polite culture we should stop supporting the institutions that are killing us.

I come from absolutely the most privileged and wealthy kind of background imaginable, the white lower class of North America and yet I still find the time to write about how bad my life is and how depressing it is that whoever doesn't love me. I am not important, I am not even really alive, and I am just the channel for which real life, the real creation can come into existence. Construct a working model of the mass ego which is the total culture and you can control all those who unwittingly fall for such superficial simplicity. This model can then be acted out ritualistically as the rape of the imagination so that all can see it for what it really is. We live this world every day in our actions.

We must leave the image nation that our art can only entrap us in, the image nation is the culture of living in static views of subjective personal suppositions but which seems to be objective, it is the nation of passive observers who do not create but take what they are given. Instead we must become the I-Magi-Nation, this is where all things are blended and changing, a world of creators and participants and of course those words are pompous and cheesy and crap, there is no way for truth not to be. The imagination of the profane must spill out into the plane sight for everyone to behold in the distorted mockery of itself and submit to humility.

All secret perversities of which we all hold must become proclaimed and no longer hidden. They have festered in denial to cause the infection of our society with the false concept of normality and so create a stronger polarization empowering those very things we seek to deny. Let all those who demonized others be demonized, let us glorify our deviations and conform to the idea of individual rights, we are the sarcastic cosmic irony of our own self deluded lies. Cynicism is a failure, I have no hope for it, it won't ever get much headway in a world of such conscious young people, with their naive delusions of idealism and freedom. They are just the ritual sacrifice to the system of the death emancipation movement. The apocalypse culture who thinks it's cool to spread destruction and violence.

It's cool to try and create a world that is an embarrassment to the Christian god or so they thought, but no one ever could match the raging fury of the tyrannical dictator Yahweh. Luckily I don't think he exists, but still why try to take vengeance on something doesn't exist? Because people believe in him Yahweh he will definitely be a target of the protest of reality. We'd rather love the hatred of love then try and do something against the institutions that were here when we were born. Revolution is itself an institution and it's far too cliché to say revolution is a cliché. There's no one to revolt against

except ourselves, the only way to rebel now is to hate music. How dare we claim to exist when there is so much beautiful "chaos" waiting to be let in? If you simply present deluded people the truth they will think you are stupid or insane but that is like I said before because they have absolutely no context for relative truths like the idea that everything is subjective. "How can anyone tell me the sky isn't blue? That is complete nonsense to say it could be otherwise, in fact I'll kill anyone who does say so because it's so damn offensive to me!" This is how ludicrous the perspective is that there is only one perspective. We need to be more like Loki, Eris and Abbie Hoffman, we need more pranksters shaking up the order of the "gods."

Can't find enough people to protest reality with? Don't be sad, you can do it on your own in everyday life by guerrilla art tactics and playing tricks that show to people that society and reality are not what they seem. Spread some chaos in the name of love, even if some people may hate you for it and don't forget to masturbate furiously, or not according to your liking, anything that destroys the idea that there are social norms is welcome. My generation's identity is the generation of having no identity and now that I've figured that out I'll probably be killed and all trace of every idea of mine will be wiped out. But as long as there is a life form to destroy, or who can destroy my ideas, the ideas of free expression inherent within all things will still exist. The war against war will go on and on and on and on, until there is absolutely nothing.

This book is the protest against reality. These words are the physical intention that words are the blasphemous crystallization of pure essence, which is itself intention. Since no word can fully encapsulate its meaning they are self murdering paradoxes of meaning. They have thus become meaningless. However you wouldn't have much of a joke if there were no such things as words. Reality is the ultimate joke and the joke is important even if it demands everything else must die. Until we are all one big tranny prostitute living on a garbage pile staring at the great TV in the sky with syringes in its wrists nailing it to the ground, a smoke on its lips with and a nice goat to sit on its pierced cock. Are you going to be the image or the essence it's trying to imitate? This is the image of the imitating image and it won't leave your face even while you scream for mercy.

All those who kill will themselves be killed and the price you paid for the original sin is nothing compared to the torment you will be placing on yourself after you realize the countless holocaust victims from each time you washed your hands with soap. How many innocent germs have been destroyed by you damn heartless vegan speciesists!? Hypocrisy is everywhere, everyone is flawed because that is the nature of perfect truthful beauty. I will take vegans seriously when they infect themselves with AIDS so that they do not kill germs within themselves. If you think you aren't contradicting yourself it's because you aren't thinking hard enough. I personally despise art as much as I hate pacifist protest but I am a big fan of contradicting myself even though I hate the idea of being a fan of anything, especially nihilism. The idea that some ideas will not be tolerated is an idea that will not be tolerated. Everything will go inside out so the minds we think are private will be visible to all and we will be seen not by our clothes or skin colour or race or gender or any other category other than who we truly are, naked creatures having all kinds of kinky sex. Most people do a kind of ego strip tease for each other, especially lovers, I always fancied myself a nudist so I am not really sure how to voyeur anyways, I kind of like the idea but I generally just streak around, I am definitely an ego slut. For we are the mirror of each other because we can never really truly see ourselves except in what others give to us and we have definitely given the system far too nice of an image in which to see itself. They have managed to create a culture of vanity in a world where no one really sees themselves. The last vestiges of the creative life drive will never waver in their resolve that existence can be beautiful until they are all destroyed.

The activists must employ guerrilla psychological tactics and the ultimate symbolic warfare to surgically bring to light the pathologies of our culture. It is foolish to think the state hasn't engaged us in psychological warfare and refusing to fight them on this front due to some abstract notion of intellectual

objectivity is the result of this. Until recently in terms of complete cultural change we have made little to no progress in properly engaging them on that front, this requires adaptation of our tactics. From the hedonist to the purely intellectual this self gratifying masturbation that is our culture has gone on long enough. The superficial must be rooted out and ostracized, create a trend of hurting the trendy people who followed the trend of hurting trendy people. It's all madness created to distract you from your own power. Make a protest demonstrating theatrically or poetically the hypocrisy and bullshit. Enact the politicians being subjected to what they have subjected the peoples of the world, of all histories to.

Many people seem to think things will get better somehow as if by a miracle, indeed if things did get better in a major way it would be tempting to call this a miracle. Some people believe they do not have to actually do anything physical in order to make the world a better place; this is because we have been sold the new age idea of "positive thinking." This mentality has been a barrier to making good people active within activism or giving them unrealistic expectations towards how cultural progress will be achieved. Spirituality and prayer have been co-opted in order to keep us from acting in the here and now. The desire for divine intervention definitely has its place within the protest of reality, religion and specifically the passive addicts of this opiate are to be targeted, while religion is an obvious target we must target the will of the people to be saved from some unseen force when the reality is they only need to be saved from their apathy and inactivity.

The best way to do this is by realizing these enactments can go with this new age thinking to point out how ludicrous it generally is. Sometimes we don't realize how silly some of our beliefs are until they are shown before us. This will be done by turning the protests into massive magickal operation encompassing as many people as possible to dramatically debase and caricaturize popular entertainment and our own fallacies. We will use so called "magick" to target our reliance on waiting for miracles, but also as a means of attacking everything within established culture. This tactic should be shown as a celebration of all that is perverse and depraved within society, we will "evoke" the evil so that it can be destroyed from the "collective mind." People have been hypnotized in to only responding to the reality created by symbols and so we will respond to this reality by using symbols to snap them out of their hypnotic trance. This has great value in a non magickal context, but this kind of protest would if for no other reason than by "coincidence" resembles certain magickal rituals, it's a small step from effigy to voodoo doll, chanting to spells, signs and art to sigils..

We can simultaneously create more participants by letting those who believe in such things utilize these tactics when they create their own section of the demonstration through art as well as debase the naive desire for divine intervention. We must take the freedom to associate, or freedom of assembly past the current limits and one way we will do this is by using the freedom of association to help the public free associate (in the Freudian sense) all of the memes or different parts of the protest. The assembly of protestors and spectators will be a massive cultural experiment in group education and therapy through free association. Different personifications and interactive symbolic art will talk to people to create a consensus of association but also provide opportunities for participation in representing and experiencing aspects of reality.

In this way people may come to understand first hand why society is so fucked up and what it is like to be a victim and victimizer in part turning protest into a kind of giant "Stanford prison experiment" (where ordinary people were arbitrarily made to experience being prisoners or guards and where those selected to be guards became corrupted by power into sadism, surrendering their conscience to the scientists representing themselves as authorities, creating that which has become known as the "Lucifer effect") so that people can see just how mentally disturbed they really are. This would take the experiment to new levels exposing how corrupted people will be in the right environment, using sex, drugs and other incentives to show people what they are really made of. As people have these experiences and learn from the art about all the various problems in the world they will question the world and themselves like never before, being shaken out of their consensus trance they will find it

harder to believe in the spectacle of modern culture. This is potentially dangerous, but life is dangerous and encouraging people to be ignorant of their shadow is even more dangerous. People who participate will start to overcome the Stockholm syndrome which grips them, they will start to lose loyalty to their captors and seek to actively live according to their own core principles.

The protest will expose how many other cultural scenarios that are commonplace encourage this same corruption and authoritarian tendencies and let everyday people see their dark side, see it personified before them and also if they are willing to participate in their own actions and through the climax of the protest (probably ritualized in a basic way) the evil can be dealt with and banished from the earth and all the participants through sex magick. The real beauty of using magick in this kind of protest will be that it is completely contrary to mainstream culture, the more they react with fear and crucify peaceful participants the more their position will be seen as absurd and the spell will work. The real beauty of this is that much of this magick can be done without common people even realizing it is occult. Although having overtly occult themes in parts of the protest is also highly encouraged, if you want to get the authoritarianism out of bourgeois people just passing by there probably is no time to fully educate them and they will be more willing to participate if they think it is all just weird art.

It should not be construed that I believe magick alone will save the world or that faith in magick is an excuse to not act in a physical and direct way. Nor should it be construed that I believe this kind of protest will really have much effect in world politics or solve any major problems, this is not even the reason for such a protest. The real reason for the protest is simply to create awareness of certain realities and as a kind of advertisement for direct action in the form of sabotaging the system and tactics which may actually have some real results. At any rate if we could make real activism entertaining enough to get everyone involved then there would be no need for a revolution, then there would only be activism and the jungles of the I-Magi-Nation could start to overgrow the concrete artifices that we constantly surround ourselves with.

Things are so desperate right now that we need to make everyone aware of all facets of culture; this includes the occult, whether or not it is "real," we should act out these "revelations" which the people should be aware of so that they can start to actually live. Too many would be revolutionaries sit waiting for a mass movement and just like Christians waiting for the second coming of Christ and they die never really being in the here and now, they ignore the work that must be done now to make the world a better place. They believe they should wait, but it is this very waiting which keeps mass movements from happening since no one ever gets around to actually starting anything. It's like expecting a cake to bake itself because you know you have all the ingredients all the while talking about how much you like cake. The revolution is not something that will happen in the future, this idea is disinformation, the truth is there is a resistance and it's a resistance that has been happening from the beginning. Since the dawn of civilization there are some who remained free, who remained in anarchy, but the disease of the rulers tricks people into submitting to them by misleading people into consent, by making others think they have much more power than they really do. The system has turned the world in to a world of whores and called this civilization, especially those in the Abrahamic traditions; all the while we could have been having orgies for free. You will never be a revolutionary if you think it is something in the future and to ignore the resistance of your ancestors that has been happening throughout history, is to remain alienated and divided from your allies, people which looked to you in the future to carry on the struggle.

The desire to have a purely "good" movement is a desire that destroys all movements; any allies interested in increasing freedom in the world should be encouraged. As all lifestyles within the protest of reality will be encouraged and at the same time denounced the occult communities goal must become to turn everyone into a magician, or a nation of magi. The protest will be a "state" of mind in which all things are seen for what they are, where personal growth is emphasized and all are free to do as they will. Too long have we kept our mouths shut and allowed the profane their ignorance, it has

always been argued that common people are not worthy of magickal awareness, but I argue that it is because they lack these things that they seem to be unworthy. Yes the time has come for the deranged flakes to come out of the broom closet and try once again to levitate the pentagon. Some people believe we are actually in a kind of magickal war and so we may as well let such people have a platform, at least within a protest of the kind that I have in mind. Not to mention Tantra and sex magick is some of the most effective, so why waste such good energy? Does it not make much more sense that those who are unworthy with occult knowledge and political power would do everything they could to make the well meaning masses ignorant of true personal power?

Government magick is mass hypnotism and we need to make people aware that they are not immune to it. No one can force magickal awareness on them and we shouldn't even if we could, but we should have massive public demonstrations to make others more aware that there are completely alternative ways of looking at reality. Blasphemy is the best means of magickal defence from spells attempting religious conversion. Once people are more aware of just how diverse perspectives of reality are, they cannot help but be more open minded in some way, whether or not they accept the validity of those alternative viewpoints. Of course atheists should be made to feel more than welcome within the protest of reality and religious dogma and symbolism should only be used in terms of ridicule, though of course atheism is not above ridicule either.

This protest of reality will threaten to destroy everything in the name of creation. There are severe implications for the intellectuals to debate about, from spending time debating the implications of spending time debating implications. They won't ever get it as long as they try to think about it. Unseen messages are everywhere; it's not a conspiracy when it's right out in the open for all those who care to look. But most don't care and this must be shown to them, even that they don't care that they don't care. We deny truths and then we deny that we deny truths. I still can't figure out the difference between a conspiracy and a corporate board meeting. There is it seems no other way for such people to open their eyes then the shock of the pain from falling off a cliff hitting them, because they were staggering around with their eyes closed caught in some kind of delirium. This protest is the last call to wake from this delirium before the fall, we will wake up wont we? Even if we are all immortals as we are life itself, we must try and wake up, especially while standing on the threshold of total obliteration. This is realized as even more dire for the vast majority of people who don't believe such things but whatever your cosmological views may be, we are in quite the fucked situation. For those waiting for a saviour you better not let Jesus or Krishna or the aliens from the Pleiadians catch you on your ass while the Earth is being destroyed.

By simply reflecting back to most people who they really are they will be so disgusted they will most likely kill you, at least if they can't get you to shut up, anything for them to further ignore who they are. They are the very embodiment of the idea that everything with a body should be destroyed and they don't even know it. I am the embodiment of the concept that everything must be allowed to exist. I cannot destroy other embodiments but I do wish to make it clear what certain embodiments truly represent. Everything is good at what it does. Even if all it is, is some jackass lying on his back writing self righteous mumbo jumbo while tripping on LSD.

It seems the I-Magi-Nation will always be at war with the image nation so let's be sure at least to take lots of pictures and as long as they war so will the protest of reality go on. All things must be able to be expressed; I don't think this concept has been properly advocated by activists. All too often it seems we don't want equals we want worshippers. Even when their goals are the same who can share the glory when it's based on smug self satisfaction? We must ruthlessly search out and destroy ruthlessness and destruction. This has been named as high treason in the I-Magi-Nation... **DEATH TO THE MURDERERS** May the hypocrites be made to live through the ramifications of their lies. Punishment will be given to all those according to their crimes. There will be **KNOW** room left in our hearts for the heartless ones. It should of course always be kept in mind that I have absolutely no idea what I'm talking

about and that I am wrong about absolutely everything I say, further more I am no authority on anti-authoritarianism, however I am also no authority on what I am or am not.

Anarchist Religion

Every day, when I smoke a joint before meditation and ritual I am reminded I do not live in a society which respects freedom of religion, that the constitution is at best lip service put out by the government and is openly ignored whenever the government has ulterior agendas to those wishing to exercise their rights. Now that the patriot act and similar measures have openly destroyed much of the constitution it has even less meaning and given that it does not apply to the citizens of the puppet states of the American Empire, what we call freedom is more and more a joke with no punch line. The ayahuasca religions of South America, the biggest being a Christian hybrid is not tolerated in many countries that claim to have freedom of religion, nor is the use of Peyote outside the Christianized Native American Church, let alone less organized entheogenic traditions or people who wish to use such sacraments but are from a different ethnic background, or who want to practice the original non Christianized traditions.

It would be hilarious and horrifying to think of anarchism as a religion, surely the mere contemplation of it makes me look idiotic and while others have considered ontological anarchy (as it is essentially the basis of all mysticism and magick) I mean anarchist religion in more of a political sense. There are already many religions which have no institutions, or hierarchy, or orthodoxy but what would happen if there was a church or religion, which demands each person have totally individual beliefs for the purpose of making them more functional anarchists? What would happen if there was a religion for non religious spiritual people no matter what they believe so long as they believe everyone is entitled to their own beliefs? How far would our religious freedoms take us?

If non native people cannot take peyote for religious purposes no doubt a religion geared towards Dysnomia the goddess of lawlessness teaching its adherents to break any laws not in line with anarchism would not be looked upon very highly. There are many ways of looking at anarchism so any religion based on it would have to be extremely broad minded and in many ways vague, some would say an anarchist religion would be too contradictory and downright wrong, but this view generally comes from a prejudice against spirituality in general. This idea of an anarchist religion is no doubt pretty ridiculous and paradoxical, I do hate organized religion and yet I love ridiculously paradoxical things.. If someone for some reason chose to take this book as an anarchist holy book then it should be understood that anyone could and should write their own book saying whatever they want on the subject (or anything else) especially if it challenges some established belief. Instead of dictating dogma, I will try to use my occult knowledge to provide some practices which can potentially aid you in creating anarchist consciousness and come to your own conclusions about the matter.

Political anarchism is seemingly far from a religion (though some activist groups definitely have a cult feel to them) and so no doubt any religion based on it should be totally welcome to atheists. For me to suggest anarchism should be a religion based on my ideas would be probably the vainest thing I have ever said, which makes it a doozy. However for me anarchism and spirituality have become intrinsically linked and although I have thought about this quite a lot, by its very nature it would have to be something that everyone contributed to and agreed upon, or at least people must recognize the validity of others to have their individual beliefs. Any anarchist clergy would have absolutely no authority over anyone else and anyone could appoint themselves part of the clergy if they so chose, I see no purpose in such titles as "priest" or even a concept of "clergy" but so long as they do not set themselves up as an authority those who choose can call themselves whatever they want. Groups repeatedly practicing ceremonies in an anarchist religion would have to make sure any activities they did

were done so that no person leads a ritual more than anyone else. So for example as the Gnostic's did participants could draw lots or something so that chaos or nature, or the divine or whatever you wish to call it could choose who would play what role in a ritual, letting chance decide who would be the master of ceremonies, the recorder of events etc. For the most part ceremonies can be designed which do not require any single person to lead it, though in this case new people would have to learn and practice rituals and practices beforehand. Each individual has to come to their own understanding, to learn and know for themselves their own truth, their own view of anarchism or Dynomia and how that information can help them to live a more anarchist life and so no teacher no matter how wise could take on a role of an authority figure, or permanently be in charge or performing a ritual.

I started out as an atheist anarchist and there is no doubt some of the most influential anarchists have been atheists, but if anarchism is truth it is without a doubt welcome in any true religion, but also if it is true it must allow for atheists. Some fundamentalist anarchists may argue that someone may even have to be an atheist to be a proper anarchist because most of the classical anarchist thinkers were. While this shows ignorance of inherently "anarchist" societies who were Pagan or Gnostic, (or something else all together) it's also pretty ignorant in regards to contemporary spiritual philosophies that do not require any hierarchies, philosophies which do not even place the divine about us. Because so many of these thinkers had to deal with Christians they were totally put off from all religion and I can't say I blame them, but whether Bakunin likes it or not, not all religions have tyrannical deities, not all of them are escapist, not all of them have a heaven which we are aspiring towards, especially the ones which say that we are all divine. While Bakunin was against the idea of transcendence, any person who wants to transcend must adhere to truth and if anarchism is truth, than to transcend they must naturally cultivate an anarchist attitude and interact with others in an anarchist way, though since the term "anarchism" is anachronistic to ancient religions this is not always explicit.

Interestingly the word anarchy comes from the word "anarkhos" meaning without rulers and in the ancient mystical religion of Gnosticism we find that what we might superficially consider to be demons are called "archons" a word meaning rulers. Gnostics tried to overcome the influence of the archons which they saw as parasitic entities, energy vampires which inhabit the mind and feed off our fear and hate and pain by imprisoning us in a false reality and perpetuating our ignorance. (Jung called these semi autonomous complexes of the collective unconscious) So in a very literal way Gnostics sought anarkhos, freedom from rulers, both spiritual and physical and while some groups were more anarchist than others and I have merely scratched the surface in explaining archons, it is a useful concept to keep in mind. The human rulers of this world are in a very real sense "possessed" by these archons, but then that is because any urge to control others is the result of the archons, the result of pathology. All too many people think they have gotten the cop out of their head, freed themselves of authoritarian behaviour and prejudice but are in perhaps more subtle ways more authoritarian than ever, but if enlightenment or spiritual awareness exists and anarchism is truth, then surely anyone who has attained it is essentially an anarchist, (though they may be silent on politically defining themselves) and so any practice which can promote enlightenment or anarkhos, can be useful to anarchist activism. From a more political point of view we could also say that archons are those psychological tendencies and aspects of ego which keep a person from becoming fully anarchist. Your rulers are your excuses for not rebelling, your fears which keep you in line, your desires to collaborate and consent to the demands of people in a hierarchy, your compromises with inequality and authoritarianism, your petty desires and temptations which you seek to satisfy through capitalism and your prejudice and bias which make you think you are better than others.

Atheism is part of classical anarchist culture, not an inherent part of anarchist practice or of a non hierarchy based society and so to demand everyone who calls themselves an anarchist also be an atheist is quite hypocritical. However any anarchist religion worth the name would have to allow materialist atheists into it, luckily Dynomia is beyond the rule or law of tradition and common sense, as

well as Webster's definition that says someone must believe in a divinity to be part of a religion. (Buddhism is another example) In fact some of the best students (whether they knew it or not) of Dysnomia have been atheists, thank you Bakunin, Proudhon, Kropotkin, etc. Clearly those who cannot even accept responsibility for themselves cannot achieve spiritual understanding until they grow up and stop depending on authorities to tell them what to do and believe and if they can truly do this they may in many ways be apolitical, but will naturally become anarchist. Reading a book will never guarantee everlasting happiness in heaven, you have to DIY.

While many anarchists have ignored occult knowledge to the detriment of their goals, so too have many occultists, Pagans and mystics ignored anarchist ideas, generally due to the glamour of government and corporate propaganda cast upon them throughout their lives. An occultist may not see the relevance of anarchism, they may even be against such notions but it is really quite central to magickal philosophy. Wiccans say, do as thou wilt lest ye harm none, Thelemites say do as thou wilt shall be the whole of the law and while anarchism may not of been intended by Crowley and Gardener, whether they realized it or not, anarchism is the only way to fulfill these ideas. If we take the definition of black magick being magick done against the will of others and we use Crowley's definition of magick that it is creating change in conformity with will then it is clear that the only society not based on black magick is an anarchist society. Crowley's notions of true will, his writings Liber Oz and duty are not only anarchist, but it is really only possible to fully live such a life as an anarchist. From a mystical point of view I should point out, that if all are one, then hierarchy is a complete illusion, a logical fallacy and a denial of the truth. So for those occultists out there who have assumptions about anarchism and its slanderous associations with violence and mayhem I strongly suggest you research the matter further.

I hate the idea of religions in many ways and if all is love then it's hard to really say what sin is, I generally go by the Gnostic idea that ignorant actions are the problem, not the breaking of some divine law, that what is important is the understanding that allows you to correct your mistakes rather than feeling guilty and repentant. It seems to me the more Abrahamic concepts of sin and divine commandment as law, as well as notions of institutional religion in general are incredibly ignorant and contradictory to anarchism and so if an anarchist religion did exist it would be about as "sinful" as you could get. In the kind of anarchism where all are able to do as they please as long as they aren't infringing on others right to do as they please, to set rules as law bestowed by some authority, especially ones that condemn you to "hell" is pretty sinful, it's the kind of sin that would send you to a personal hell of either slavery or a hell of megalomaniacal arrogance and egoism. As dogmatic religion attempts to say their way is the right way for everyone it is hardly anarchist and so such authoritarian attitudes and demanding proselytizing would be sinful in this paradoxical anarchist religion.

As dictating what is the one true anarchism is for all is essentially the same as dictating what is spiritual sin, it is essentially "sinful" in this religion and it occurs to me I should commit the sin of creating an anarchist religion to avoid this greater sin of denying people's right to do so and to help point out to others this trap of anarchist fundamentalism. To say there should be no overall ideology for anarchism is itself an ideology and so to avoid putting it above everything else we could have a religion of non hierarchical awareness which practices universal love for all things and events by achieving the right personal interpretation. It would be ignorant to set up a divine law that says a person cannot do ignorant things like create religions, so to avoid the sin of denying people's right to be ignorant I should create a religion of anarchism, an ignorant action which will demonstrate freedom from sin and cure me of my ignorance about the problems that come from such actions. It will also point out the inherent contradictions of authoritarian religion by exemplifying how ridiculous it is, so that in this way it is a religion founded on "sin." Total anarchy and Dysnomian lawlessness demands breaking the rule that says you cannot make a religion out of anarchy and so while such a concept is ripe for abuse by the ignorant, they will eventually learn, if not by their own wisdom then through their mistakes.

The etymology of the word “heresy” comes from the Greek “hairesis” which means to choose, in this way anarchist religion must also continuously strive to be heretical, even to itself. Through the pursuit of heresy it will never become stagnant or dead, it goes to follow it will become increasingly paradoxical, but then perhaps that is the surest sign of its truth. People who put their definition of anarchism above all other concepts have essentially made it in to their religion, they are fundamentalist anarchists, so for me to say we should make a religion out of it is heresy to them and so since I am not in denial about my religious attitude towards anarchy I should encourage heresy so that I do not commit the sin of dogmatism and hypocrisy about my anarchy. All must become heretics because all must choose what to believe, even if you are given real facts it is up to you to interpret them, up to you to decide how to implement them and up to you to pay attention in the first place so that all beliefs are in the etymological sense heretical, even if you are a totally orthodox fundamentalist of some kind.

To attempt to convert someone who doesn't want it would also be sinful, I am not joking when I say I think that would be a bad idea but I do like the idea of this religion simply because it is so paradoxical and especially because it is heretical, both to religious people and to anarchists. Clearly I have no choice but to demand the right to heresy and sin and break through the illusions of the dogma that a person has total logical consistency. While cognitive dissonance is to be avoided when you can, it is illogical and unrealistic to think anyone has ever actually done this totally, or ever could while using abstractions and so a level of cognitive dissonance must be recognized and in some way accepted consciously as a component of a person's maximum level of objectivity. (At least while employing Aristotelian logic or those derisive things we call abstractions) The goddess Dysnomia to me is a being beyond all bounds and limitations, all apparent contradictions and all divisions, that is to say she is lawless, to me this includes the laws of physics, linguistics, rationality and all boundaries created by various dualities or any other thing that she does not wish to adhere to, all things she does are according to her will as she is pure anarchy.

Some anarchists no doubt feel that lawlessness is not the same as anarchism and in certain cultural contexts this is true, certainly the ignorant mainstream culture will be misled by such words as “lawlessness,” however it is certainly not anarchism if people are imposing laws on others and pretty well all of this aversion to “lawlessness” is really due to the authoritarian conditioning about this concept which has been placed on people. However she is not a divinity who would subject others to what she dislikes, that being authoritarian behaviour, limitations, laws and rules that others do not wish to follow, she leads only by example and through those she inspires gives some advice on how we may create a happier world, if we choose.

She is in many ways a goddess of Chaos and while anarchists are again and again denying anarchism's similarity to chaos this is in many ways because people do not really understand the term Chaos, or any of its traditional implications or meanings, or even its scientific meanings. This concept so hated by control freaks is really not so bad, in fact Chaos contains all order and more, we were always in it we just didn't realize it, in fact there is no way to not be in Chaos, especially since nobody not even scientists can honestly claim to totally understand any universal order that they believe in. If Chaos is reality then anarchism is the closest culture to it, the most in line with the truth and so anarchists should really take this as a compliment. While it is probably closer to say anarchism is each individual's personal order working with others it is about as close to chaos as you can get, without maybe being silent on the subject. So while some fool may wish to construe anarchism as “lawlessness” and “Chaos” in a pejorative manner they are really just pointing out their own ignorance and fear of real freedom. Chaos is not “bad” since “good” and “bad” is a type of order and so I think it's important to point out that Chaos is not something we should avoid considering.

Though she may inspire some who show her love and even those who don't, no matter how inspired someone would be she would always be beyond the limits of any piece of art or articulation, in this way nobody can claim to speak for her, nobody is an authority on her and nobody can force their

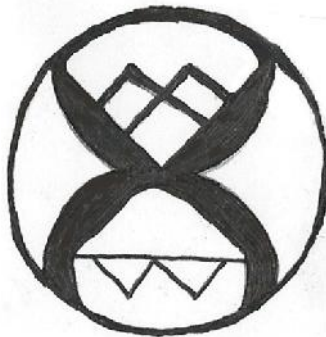
views about her. Because of all this there could never be a single definitive text about her, no central core of beliefs that was any truer than contrary beliefs, no orthodoxy and no one that could act as a middle man to her, in fact any attempt to do so would show nothing but their ignorance and sinfulness for all those who love her are heretics about her. I have written all this in sin, describing her only so as to avoid the sin of following religious commandments and authorities, even those in a Dysnomian religion. Dysnomia is so beyond limitations that she is capable of contradicting herself without being trapped by language in to a state of cognitive dissonance. In her efforts to abolish the concept of authoritarian hierarchies and the rules they inevitably imply she has allowed a religion to be created about her, though of course it's set up in accordance with anarchism, the catch is that it is up to you to figure out what that means. "Nothing is true and everything is permitted" but this does not mean you should not be careful about what you do and think, so long as a person does not set themselves above others let a "fool persist in their folly" for through experience they will gain wisdom and learn their true will.

The Grimoire

It has been revealed to me through my imagination that Dysnomia has been around for all time and beyond and before and she will be after and in between. Knowing the state that is called the world and having refused to directly impose herself on humanity Dysnomia saw that she was outnumbered and so she gave birth to a family who would help to guide people by their very nature to experiencing the truth of herself, to know Dysnomia for what she is. Through example and patient teaching to those who would hear, they give valuable lessons on who Dysnomia truly is. The closest thing there is to “worship” of Dysnomia will be through direct action and through overcoming despots, making an egalitarian society where no one holds law and authority over another. She does not ask to be held above anyone but asks for love as that is what she gives. She only has two requests, that no one place laws on others and that nobody stands by while others are held captive by laws against their will. She and her children impose no laws but act according to their nature and show through example what the path to freedom is. They should be thought of as friends, or better yet family which want to help set you free from tyranny.

Dysnomia had her children in the following way, one day while contemplating the plight of humanity and the beauty of true freedom she thought, the humans are so blind to many aspects of anarchy, I must have help to teach them the truth. I will give birth to children to show them the things which might help free the people from their rulers.” So on that she decided to give birth to them.

Seeing how the rich controlled the poor and the brutality of governments towards their mystified subjects she decided they needed a goddess to help them reacquire their rightful wealth. Dysnomia declared, “Since the rich steal from the poor and call it an economy I will create a pirate goddess of shoplifting, bank robbers and wealth redistribution, so that all those in need may get what has been stolen from them in the false name of personal profit. She will give courage to all who stand up against their oppressors but also help to evade all police and oppressors should they need to, her name will be Rubix.” This is one tough Goddess, but filled with an adventurous and righteous spirit, heroic in her disobedience to those who would steal through the guise of property, she especially likes to get the money of bankers, the government and rich for she does not believe in taking from those who are in need, but delights in taking from those who hoard wealth and exploit others. Carry her sigil on you for protection when liberating things, she will help to conceal you from cameras and the eyes of those who do the bidding of the rulers, she will also help in all other aspects of wealth redistribution and taking what does not really belong to anyone. You must not test her for the sake of it, don't be careless or sloppy but trust her and do what is right, work with her, don't depend on her. If you do get caught she can aid in evading your pursuers, she can also aid in getting you off the hook. This is the sigil of Rubix

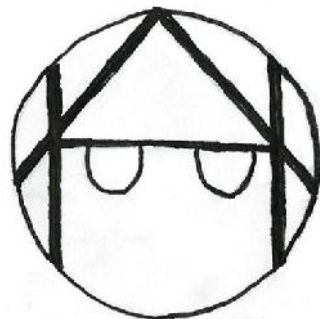


Then Dysnomia foretold, "I will give birth to a dumpster diving god who will be named Chompa and he will help in all matters to do with dumpster diving, help unlock locked dumpsters, help get items, help keep the dumpster owners oblivious and help to keep divers safe, he will also help to keep food from rotting in the trash and keep it as clean as possible. " Chompa was born looking much like a shaggy monster covered in brown fur with yellow gnarled teeth, though with a bit of demented and friendly grin, he has a huge under bite and a pushed up nose, he also wears goggles which act as x ray flash lights in the night, allowing him to see through dumpsters so that he can see in the garbage better. He has a big heart and loves all those who put trash in the garbage and he loves to help his friends find just what they need.

Chompa also decided that for all the dumpsters in the world he would have helpers, he created a race of dumpster fairies he named the Groydel; they look much like himself only smaller. (Chompa is just big enough to eat a dumpster in his normal state but can change sizes and can be found hiding in pieces of trash) These furry creatures have big mouths and heads, often with an under bite, they have bat wings and a rat or raccoons tail. Indeed they were created from the rats and raccoons who loved Chompa, they loved garbage so much they died not wanting to leave and so they became the helpers of Chompa and help all those who love to dumpster dive.

Chompa and his Groydel love real trash, that is the trash that cannot be recycled or composted and that nobody would ever want, they love to try and break down this real trash. They love to make people happy and so they try to get rid of what is truly unwanted so that it does not hurt nature which they also love. For this reason they hate when people litter or throw things away that do not belong in the trash, if you do these kinds of things they are less likely to help you, but because of this they love to help dumpster divers find things that they want and which should not have been thrown out. In this way, Chompa is a master alchemist, a recycling transmuter of trash and those who follow his mysteries may even find within the dumpster the holy grail of the Celts, also known as the horn of plenty, which is the key to sustaining themselves indefinitely. To make Chompa and the Groydel happy is easy enough, simply offer a piece of real trash to a Dumpster, this is even better if its litter that you picked up, offer it to them in deep respect. They also like it when people dance a jig in front of or inside a dumpster, you can dance with a friend swinging around by the elbows in a circle lifting your knees up high.

Sing to them screaming in a raunchy raspy wretched but playful tone, "Oh I love sing and Dance with Chompa!... Please help me find what is really good! And if there are any Groydel listening, then I will get the items that I should!" This should be sung three times ideally with Chompa's sigil out, it is good to put on any dumpsters or gear you use for dumpster diving. Be sure to thank Chompa for whatever you receive. Here is Chompa's sigil



Quite pleased with the idea of having a family Dysnomia realized that too many people were dependent on corrupt and unjust systems to supply themselves with the things they like and that they had very little way to express themselves. Just then an egg came out of Dysnomia's hand all by itself; little tentacles came out and began to grab items and tools that were around, the egg assembled various parts until it had made a body for itself. This third transgendered being spoke, "now that I have created myself I will be named Diyo and believe it or not I am the divinity of DIY or do it yourself ethic, I will help people to create things for themselves, to get off the grid and make crafts, I will help with learning new skills, inspiration, invention, imagination, art, creativity, motivation and determination, problem solving and functionality. I will help humanity to understand that they must stand on their own two feet and acquire freedom by doing it themselves." Dysnomia smiled and welcomed her new child into the family.

Diyo is good for helping you to help yourself do all kinds of things from starting your own garden to fixing your clothes or making something, s/he also helps to give people a sense of personal empowerment. His/Her sigil can be put most anywhere that this kind of influence is lacking or desired, s/he does not do things for you but helps you to learn to do it yourself and in your own way successfully, this includes magick as well and DIY spirituality, Diyo's main goal is to help you to learn how to achieve your own goals yourself. This is the sigil of Diyo and it should probably go in any workshop you might have, or any tools you might use etc. anywhere that you create things instead of relying on the system to produce it for you.



While I am at it," she thought, "because I feel the whim to do so I will create more children, they need someone to help them stand up for themselves and fight back." So it was she bore Arcobus the goddess of insurrection and freedom, who serves to topple oppressors, inequality and dishonesty, and hierarchies everywhere, she works to fill the hearts of the people with fire and say no more to oppression. She helps to inspire people to quit the jobs they hate and tell their boss to fuck off. She also helps to level the playing field in everyday life and is the divinity of rights acquisition, protest and direct action. When asked she will help to ensure that corporations and evil leaders get what they deserve, bringing them out of power. As a master ninja Arcobus can also help with industrial and government sabotage, breaking logging equipment and computers etc, she has made contact with the Gremlin people and can act as an intermediary in working together to break the equipment of the oppressors. Arcobus helps with all things related to overthrowing the power structures of the world and is beautiful looking like an amalgamation of all humans around the world. Arcobus should also be called upon in black block actions, she can be called upon to help protect the people as well as give them strength to fight. She can hide people trying to evade police during direct action situations and in these situations she is in black block form with full anarchist ninja attire, she is so well disguised you might just see her in a protest and you would never know it.

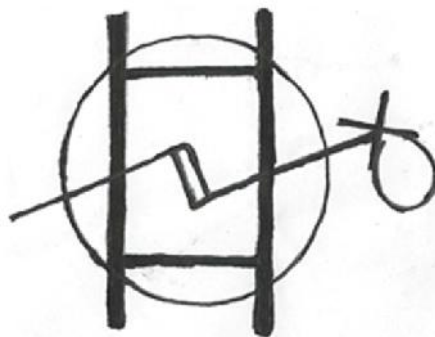
She is the creator of black block aikido a system of martial arts that can be used by individuals within a group to help direct group energy and force in order to breach police lines or surround police or arrested people (to free them) in a black block organism working as a body with many cells. Learning

from the power of moshpitting and crowd surfing, utilizing drums and music to unify the people in their group attack on police lines, helping to direct the currents of kinetic energy by linked protestors working to combine their force. She is also a master at using and creating home made weapons and armour to fight the police and authorities, her warrior spirit can be called upon to help people defend themselves against tyranny. She often carries a Molotov cocktail and especially likes to burn down banks, you can consecrate a Molotov in her name, putting her sigil on the bottle and by throwing it spread the fires of revolution which will ritually purify the archons from an area.

To evoke Arcobus the sigil is good on protest signs, weapons to use on pigs, or tools to sabotage, armour and shields etc for protection or anywhere else that is in need of its influence such as government buildings. Office bathrooms are good as well, so that workers are filled with knowledge of how they are slaves, promoting disgruntled resistance, worker infiltration and sabotage. A good mantra which you should chant at least three times to call upon Arcobus would be "Fuck the Pigs!" She can be invoked for black block actions, clear thinking in planning actions and enhanced skills and stamina, here is the sigil of Arcobus.



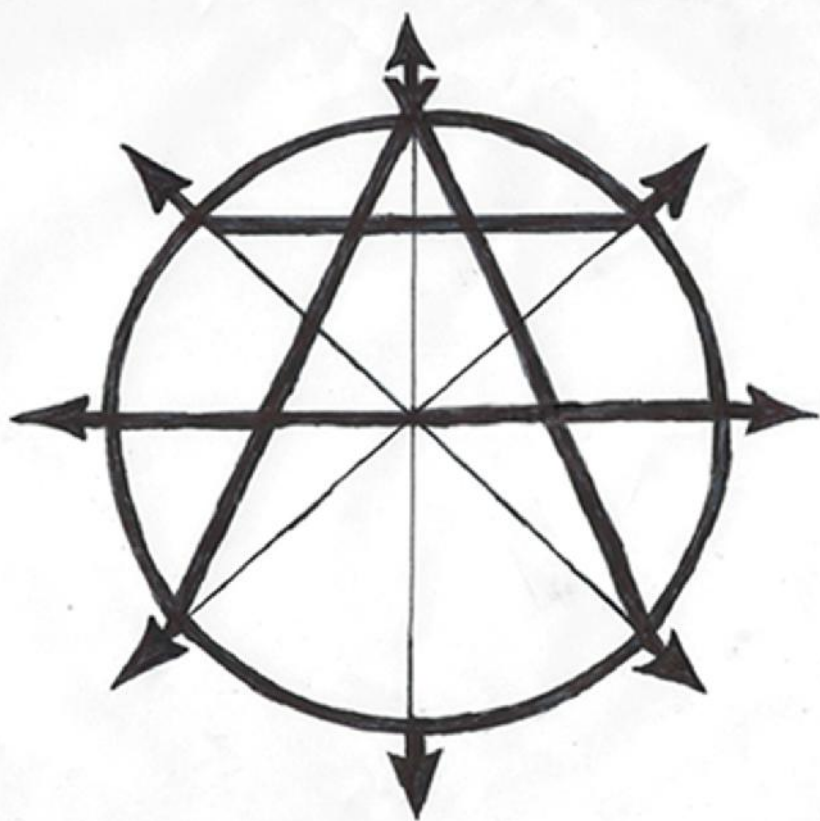
Seeing how isolated, closed minded and xenophobic people were, how captivated and domesticated they were by artificial forms of comfort Dysnomia realized people must experience freedom from the grind of everyday society and learn the pleasures of a simple life free of needless commitments. So she announced "I will give birth to a hobo god, who will be named Braggish and he will help people find like minded friends, get spare change, hitch hike, train hop, find places to sleep or squat, stay warm and get food and stay safe and generally help a hobo with whatever they may need." So he was born, a god that had travelled everywhere and knew all the ins and outs of street life, a god so ragged his skin had patches and with his help all those who wish to live outside the system have a friend and helper. Simply call upon him by name or use his sigil, perhaps on a patch or hitch hiking sign, you can also visualize the squat symbol arrow on the road while you are hitching. While I don't pretend to be the most well travelled person, the reality of Braggish has made itself known to me, you can say his name as a mantra anytime but especially to the rhythm of traffic and trains you hear and in that rhythm he will come to you and help you. Here is his sigil



Looking at the world Dysnomia could not help but notice how the humans mistreated each other, how they hated that which is different and she realized that the humans needed to be taught that no one should be oppressed, especially just for being different. So Dysnomia had a second transgendered child, in fact this child never exactly grew up for s/he represented all who suffer from prejudice or feel oppressed, this includes but is not limited to all races, genders, ages, species and nature itself, for all too often nature is oppressed and destroyed beyond any reason. This being was named Fortle and s/he helps to rescue all those who are in need, seeking to end persecution and discrimination and elitism of all kinds. S/he does not love oppressed people better than anyone else but is their guardian and protector. S/he is good to call upon in environmental issues and Animal Liberation Front operations, (A.L.F.) situations involving racial discrimination as well as homophobia, sexism, helping battered women and children etc. S/he represents true equality and is perhaps the most loving of all the divinities and can be seen in many forms but has an affinity with broccoli, crows as well as dandelions, and is often seen around them, s/he likes to be a composite of all that is seen as ugly or wrong just because they are different. This is Fortle's sigil put it wherever you feel it is appropriate, or wherever you pray to her.



Dysnomia herself is all powerful, she is beyond words and so I cannot say what you should call upon her for, but she helps to manifest your true will. She will make herself known to you if you seek her, she is that which contains all things, and there is nothing that she cannot do, ask her help for what you will using her sigil to break down barriers internal and external and all things that limit. She can help you break all kinds of laws, to understand and more importantly to experience the essence of anarchism which I call anarkhos, that which is the fountain head of awareness. She also specializes in helping people to find courage to stand up to authorities and to be filled with the outlaw revolutionary spirit. Be careful with her however for she may show you things inside you that you have walled off, she is by her nature no holds barred, however trust that she shows you how to be free and love her, learn whatever you can of her and help others to see her, when you know her you will know what underlies all things. This is her sigil and it is the symbol of all Dysnomians, please put it up everywhere.



A little weary from having given birth to so many offspring in one day Dysnomia felt a little tired, but noticing how dreadfully serious and uptight everyone was, all the unnatural and hypocritical values the humans had acquired in the name of their sick society, Dysnomia decided she would create another son. "These poor humans have forgotten how to have fun, all they do is work, and through their false religions and pompous and deceptively manipulative codes of conduct that have been imposed on them they will never learn the truth of me until they learn to enjoy themselves. I will create a god of sex, drugs and rock and roll, as well as moshing, adventure and brutal honesty, a god who will inspire them to spit in the face of convention and find the joys of letting go, enthusiasmos. He will be the god of all kinds of fun, sober and otherwise, all other kinds of music as well; above all he will be a god of confronting those who attempt to force others to accept their artificial moralities. He will help to free people from the bonds of pride, shame, inhibitions and generally being uptight, he will help people to see the folly of all prejudice, though generally in a pretty in your face kind of way and his name will be Zurk. He will help

people to laugh at themselves and to overcome a lack of sense of humour when others seem to be rude or offensive to them, he is the enemy of self righteousness pretentiousness and snobbery, people who think they are better than others. He will help people who feel burned out from too much activism, or who are put down by the system to become filled with enthusiasm once more by helping them to unwind and let loose. He will help musicians to be filled with my spirit and he will help people to have the best sex of their lives, he will also act as a guide and helper to those who choose to work with him while using entheogens and other substances.”

Of course it should always be kept in mind that entheogenic work is serious and must be done with respect to becoming a better and happier person, which will happen as you grow more aware of Dysnomia. To help him in this manner he can help to make you aware of those who have been called elves, dwarfs and fairies, all manner of otherworldly beings, especially those who love a good party. His music shapes the harmonies of the soul and through the ritual use of sex, entheogens and music he offers methods of knowing Dysnomia in a truly unique way, in this way he is also a god of magick. While mystical rituals may not seem that fun (though musical entheogenic Tantra sure seems fun to me) he teaches us that fun stems from joy, and joy in part means taking responsibility for your life so that you can maximize happiness through the long term as well as short term. This manifests itself through his brutal sense of humour, if you do not show these aspects of him respect then the joke will be on you. He is a trickster god to be sure, he takes those who adorn themselves in a culture they think will make them look good and shows them they are naked in the crowd. Those who see in him shallowness see the reflection of their own shallow assumptions, he is the mirrored parody of the cosmic irony that permeates this world.

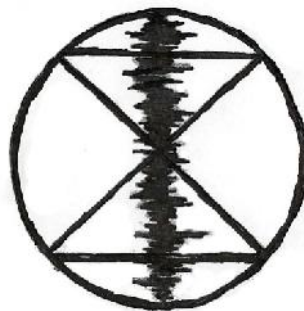
Through Shamanic drumming he can help people to astral project, especially when they combine entheogens and meditative techniques. Just as a crowbar is not made to be used for clipping toe nails, entheogens are not really made to be used for parties, it is possible to enjoy yourself on them in a recreational way, it is also possible to take your toe nail off by smashing it with a crow bar, it does not mean this is a good way of going about things. As an entheogenic guide he comes in his aspect of bliss and ecstasy and in fact Zurk is paradoxically beyond fun, since he can create more fun than people can stand or live through this must done in a serious manner. He teaches a means of knowing true happiness and so when done properly is true and healthy hedonism, Charon can take a soul across the river Styx but it is Zurk who is their guide in the underworld or any of the spirit worlds. When acting as psychopomp Zurk helps to guide the anarchist dead to the land of Dysnomia, where you and other deceased anarchist souls will join the Fae, “the good folk” in an unending party. (At least until you decide what else you might want to do)

Zurk is capable of letting people experience in a unique way the spirit of Dysnomia, those who work with him ritually may even come to see Dysnomia face to face, this paradoxical serious and responsible bliss and joy is in fact the seemingly contradictory effect of the presence of Dysnomia. Zurk also loves to play jokes on those who take themselves too seriously or present themselves as authorities, he also likes to show the shallow hedonists there is more to life than they think (joy and fun can come in unexpected forms) but he still loves to party more than anyone. He is a big fan of absinthe, and especially moonshine whiskey, as well as all other alcohols and in fact party drugs in general fall under his influence as well, but so do all things which people consider fun. To balance this aspect (and maintain maximum levels of fun) he can also help people cope with addiction problems (perhaps coming to them through the Iboga plant) and help to prevent addictions in the first place, for when you start to depend on substances for fun, you eventually stop enjoying them and most other things as well. In fact through his shamanic nature Zurk can help heal all kinds of people, (since being sick is not very fun) though to master working with him in this way will take extra dedication to his teachings.

He appears often as a punked out greaser with dyed hair, but he changes appearance quite often as he understands variety is the spice of life, his sigils work well when placed over speakers or on

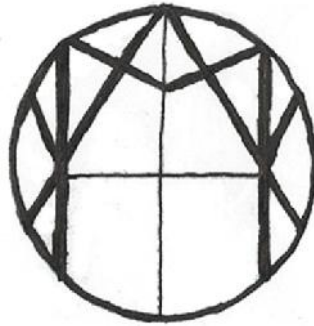
instruments especially when really raunchy rebellious music is played through it. Someone who is close to Zurk may become so impassioned by music they begin to froth at the mouth, head bang so wildly that they head butt things randomly and generally spasm in the mosh pit. You can also put his sigil onto bottles of things to drink or with sacraments, you could put his sigils over your bed or invoke him for some high quality tantric rock and rollgasms.

He is the spirit who met Robert Johnson on the crossroads, to give birth to the kind of blues which would become rock and roll, he came to Jimmy Hendrix during his famous guitar improvisations under the influence of LSD. While Jimmy page was living at Aleister Crowley's old residence and temple in Scotland, known as Boleskine house, Zurk came and inspired the song stairway to heaven, Jimmy had so much trouble coming up with his own material he used his occult knowledge to be filled with the spirit of rock and his career was the result. Zurk was also the spirit who consecrated Wendy O Williams as the metal priestess of Kaos, along with foretelling the birth of GG Allin to his father, prophesising that GG would go on to do great things, later coming to GG to make him the rock and roll messiah. From Black Sabbath and Iron Maiden to Pagan Metal and much more Zurk has helped to guide many musicians towards spiritual wisdom and anarchy, he is the reason Joey Ramone believed in miracles and the Ouija board spirit that told Alice Cooper about his past life as a witch from which he got his name. As explained in the Gospel of Bon Scott, also known as the song by AC/DC "Let there be Rock" Zurk created rock and roll by declaring "Let there be light, drums, sound, guitar, Let there be Rock!" Through Zurk music has magickal potentials so that the listener might know some true expressions of art unfiltered by the rulers of this world. He is a wild and shameless god with animal passions, through his teachings we come to understand our own animal and divine nature and the balance that allows us to live in the brutal truth of uncompromising joy. This is his sigil



Last to be born was Dumeego who is the transgendered god/ess of human social understanding and harmony, who's function is to increase social awareness and understanding, helping with facilitating group activities and conflict resolution and also exposing liars, fakers, snitches and manipulators to others and to the liars themselves helping them to pull their heads out of their asses. S/he teaches people to be good to each other, to be and love their real selves and helps to spread awareness in general. One of Dumeego's favourite ways of helping humanity is by inspiring them with art, poetry and writing, s/he loves graffiti and all public displays of expression that help to raise awareness and she can help artists do this any way they want. Dumeego is great for self exploration as well, sometimes realizing the truth is painful but Dumeego also helps people to come to terms with their new awareness helping people to better understand themselves in relation to the world and community, but also helping them to know their true selves and so know what their true wills is as well. (Where as Dysnomia helps to manifest it) She is useful since what good is anarchy if you don't know what you really want to do? This is in part done by helping people to understand their memetic paradigms, their beliefs, but also by helping them to become aware of and then deal with their inner demons or rulers, their outmoded aspects of consciousness.

S/he is also good for dealing with the media in general when it comes to activism, s/he can help to limit media distortions and can help activist spokes people to speak clearly and effectively when dealing with the media. She can also help negotiations with any authorities when it comes to legal issues and settlements from political protest, all to ensure that things go according to plan when dealing with others. S/he is the muse of all activist artists and writers and helps people in general with research and inspiration into activist and anarchist memes. Dumeego appears differently to different people but does have some forms for which s/he is often seen, s/he may come to you as a seven foot tall butch tranny with purple hair and green antennas, s/he is beautiful and horrid at the same time, strong and slender who likes to smoke from Sherlock Holmes style pipe and wear fishnet stockings. This is Dumeego's sigil



Seeing her beautifully ugly ragamuffin children all together Dysnomia grinned her maniacal grin, but she knew that for all their greatness and ability to help, humanity would still have their work cut out for them and that the situation was grave. Dysnomia gathered her children around and told them in her ominously loving manner "you my sweet children are beloved to me, but in order to free the humans we must help them find what it is they truly want beyond the artificial influences which have been forced upon them. Once they have all realized the truth of the world they will be free, to do this we must help them understand why they desire freedom. Always be careful so that none of them will worship you, or set you above themselves, only that they will love you and know that you help them not out of obligation but out of the love in your hearts, you must bring these lessons to them if they are to ever overcome the lies that are laws and divisions."

All these divinities can be worked with in any way that you choose, you can evoke them in an elaborate ritual or you can simply say their name in a simple prayer, a sigil is helpful to most and when calling on them it is generally better to speak allowed their name. Meditate on these divinities and they will come to you, visualize their sigils or visualize energy going from your hands in to the object with the sigil on it and then visualize the entities themselves chanting a mantra of their name. You can use your normal sigil charging methods to activate these sigils or you can specialize and come up with a different ritual for each Dysnomian according to their nature. (Plenty of methods are available online) If a sacrifice is to be performed at the altar of Dysnomia then your television could be smashed, credit cards cut, birth certificate or any money could be burned as the preferred objects of sacrifice but there are many items which symbolize our enslavement which could be destroyed in her name.

As with all things the more you put into it the more you will get out of it, so I will for the most part leave it to you to choose how to work with them. I am no authority on them and I believe you must ultimately find your own way. However I will give a few tips, if possible do a banishing ritual first, simply to clear your mind and let it know that now is the time for magick. A Ouija board or a crystal for scrying can be very useful for evocation of these spirits but these tools take some practice and knowledge on proper procedure and you should not rely on them to start. Trance is key, being in a good state of mind for opening up to them. Give them lots of love and respect and work with them, don't be discouraged if nothing seems to happen, just because you don't see them doesn't mean they aren't there. Don't

depend on them to do everything for you, they are not your new parents, you have to help them help you, trust them. Give them energy and charge the sigils, when you first start out only do one at a time and asking for one thing, perhaps working with a different one each day, if you don't need anything you can also just communicate with them to build a bond. Put their sigils in public places that need their influence, the more people see the sigils the more power they will have. KNOW that they are real. Have joy and mischief in your heart, they like that.

Dysnomia is beyond words, but not experience, while in experience of her, we experience the Dysnomian syndrome, we are in a state that is ineffable, but in many ways familiar, on the tip of your tongue, the same feeling you have when you know what you want to say before you actually put it in to words. In that state we experience the indescribable anamnesis and context of anarkhos gnosis through the cup of Mnemosyne's waters which she bears. From this we can empower our logos to create new words and expressions of what Dysnomia means, among other ways this is done through her children to whom we acquire the means of expressing Dysnomia and we acquire a portion of anamnesis of her (as total Gnosis of her is boundless) in a manner that is articulated according to the specific divinities nature. Know that there is the method of overcoming the *lethologica* and engaging in a kind of synesthetic awareness of metaphorical experience of Dysnomia, this is also done through her offspring and represented through physical actions and mental processes in everyday reality. The religion of the Dysnomians is to articulate in various ways, either through physical actions, art, or when possible through rational argument and political manifestations, the truth of anarchy, but also crucially to attempt to experience the anamnesis of the Dysnomian mindset at will and to let it be within your consciousness and heart in its total and pure unarticulated form.

Through the practice of total antinomianism, even breaking the rule of being antinomian, we can gain a context that will allow us to take or leave memes as we want in order to transcend the bondage or law of being slaves to the symbolic practices, as well as the artificially created human traps of various clergies to manipulate others. Instead we must master the essence of the symbolism and meaning and so gain a deeper understanding to what is usually ignorant lip service. We also come to realize that on the spiritual path, although there are many stories and directions from those who have gone before us, we all must make our own way and the descriptions of this landscape are always so highly personal that to attempt to ignore your own volition is to walk right off a cliff because you are busy staring at a map.

The Dysnomian Portal

According to quantum physics there are alternative time lines that we can choose to go down whenever a decision is made, or an act of will is attempted (an act of magick) though sometimes these time lines lead to unexpected places which are not intended, which we would not have chosen had we known better. (Following our true will then is following the right path to the parallel dimension where you can experience that will) Not only are there endless varieties of time lines there are alternative universes, parallel dimensions, or other big bangs which can have completely different laws of physics and so completely different possibilities for time lines and entities. As all possibilities must exist somewhere in this "multiverse" in multiple parallel dimensions and throughout eternity it is possible that anarchists created a multidimensional portal capable of using any symbol created by anyone in any dimension on any planet, anywhere at any time and taking any form so long as it is willed by its creator for anarchist purposes. So by using this symbol it will be possible to open a portal to create anarchist consciousness and energy in our world using any symbol that was created for that purpose, the purpose of bringing those anarchist spirits here and changing the world of those who want it, into an anarchist reality so long as it is their will to do so.

These anarchist realities can inspire us with ideas that will help us to spread anarchist culture so that eventually even the most stubborn authoritarians will want to bring anarchy in to this world as well. If all possibilities exist within our infinite reality, which I call the multiverse then it must be true somewhere that in some dimension, of some parallel universe, or time line, that someone or something anarchist has a way of coming here to help us by using the sigil of Dysnomia. (Such as Dysnomia herself) That this entity or entities magick will flood our universe with anarchist souls who can help to turn our world around and go willingly towards anarchism rather than oblivion. Since this portal will give access to all time lines and possibilities we can see in to the future, (divination) even travel outside of time to communicate with our future selves and see the path we must take to get to a time line in which anarchism occurs, or to get wherever our true will manifests. It is possible that they would either technologically or spiritually (or both) have the ability to get here but as anarchists will not come unless someone wants them to, the more we want them to, the more they will come or send anarchist energies and information to us. If each possibility must exist in the multiverse then all gods and goddesses must also exist and so then must Dysnomia.

The purpose of the Dysnomian sigil is then among other things to actually change all time lines and parallel dimensions which currently have hierarchy into anarchism, so that eventually all possibilities, all time lines through the introduction of the sigil and direct action through space time as well as other anarchist tactics will eventually lead to anarchism. This requires that enough people consent to it as part of their reality so as to start the critical mass, the more people consent the more the portal and meme will spread and the more new people will want to consent until global consensus is reached that anarchism is wanted and a possible reality, once that happens we can start to work on other dimensions more consciously. For this reason "positive thinking" or putting out the right energies is by itself not enough, we must show through our actions that our will is for anarchy, so that the energies can manifest more fully. Global anarchy is not enough! The revolution must spread throughout the multiverse till all times and all dimensions are free! We can do this by making others aware of the Dysnomian portal, perhaps doing rituals at protests, but anything which makes people aware of anarcho-magick memes or any anarchist form of culture or information will help to build up that consensus reality.

I realize now this anarchist religion could be used to lay the foundation for the programming of an astral temple of Dysnomia using her sigil to enter a realm. This temple would be a place where people could communicate and share information with all who use or have ever used the sigil, a metaphysical place where the ego's authoritarianism can be dismantled and anarkhos experienced through the ritual to the Goddess Dysnomia. Through her we would all be united and by going in to the portal which anarchist spirits enter our world we could go to a very powerful place to create anarchist energies and awareness in both the physical and astral worlds. DMT or Salvia could be used, the spirit of Salvia definitely has a Dysnomian vibe to it, however any entheogen could theoretically be used, especially if the person doing the ritual is good at astral projecting, but with such skills it is definitely possible no entheogens are needed for a person to go to this astral temple. DMT seems to be much gentler for most people than Salvia, so if it is available to you then you might prefer it, but both these entheogens require much study before hand, as well as previous experience with other entheogens. This astral temple of Dysnomia could grow to a very specific kind of anarchist "heaven" for those who die; at least until they decide to reincarnate and continue the revolution, but it would be available to the living as well, if they want. Dysnomians can if they choose, take a vow with their hand on the sigil, stating their intention to incarnate, like bodhisattvas until this world knows peace and anarchy. The portal leads to an astral commune for individualists who want to collaborate on building a gestalt anarchist reality, or anyone whose intentions are to achieve anarkhos or to help raise their awareness so that they can spread anarchy here on Earth, either in this lifetime or after we die.

All of these things which I have been saying about the sigil can be done through any ritual involving the sigil that you like, you can even use a different sigil if you like but to combine efforts and pool our energies it will be helpful if we all use the same sigil if not the same basic ritual. There are many ways to charge a sigil, what is important is that the ritual is meaningful to you and so while I provide a general outline, a detailed step by step ritual will not be given for each of the purposes I have explained. There are many ways to invoke or evoke a spirit like Dysnomia, when thinking of how to design a ritual just think of creating an atmosphere or using props that have meaningful correspondences of anarchy for you. (Some ideas for anarchist ritual props might be a Wobblie black cat familiar, a monkey wrench wand, perhaps dressed in your black block gear with a mask and some sabot wooden shoes, or fancy punk clothes with a black flag altar cloth?) There are many ways to bring anarchy into your life with the sigil, do it however you want you cannot depend on me or anyone else to be an authority on such things for you, to be a real magician you must learn to DIY.

Getting into a trance is key, quieting the mind, imagine light, maybe chaotic kaleidoscopic light and colors for Dysnomia, fill your body with the energy and put it into the sigil. Most importantly you must know that your ritual will work, otherwise you are just paying lip service, but luckily after a strong ritualized DMT experience you will probably have little trouble believing in magick in the future. One common thread that should be used by all people in all rituals involving the sigil is a mantra of Dysnomia's name, said slowly and with passion with the attempt to vibrate your body with sound, also the sigil should not just be stared at but visualized at some point in the ritual through the mind. Since the purpose of the astral temple is in part to bring all anarchists together in one place, the same basic ritual for all of us will be helpful and so I give it here in very basic form which can and probably should be embellished by each individual so that they can contribute their individual energies to the astral temple in a common reservoir or "morphogenetic field." The more people who use the sigil the stronger the astral form will be and the more anarchy will manifest in the world, it will also of course help to make the individual more aware of anarchism and how to be more in line with anarchist principles, developing whatever ideas they have about it.

While everyday is a day for anarchy and Dysnomia, having people do the rite at the same time, or at least the same day will allow for larger amounts of energy to be generated for the purposes of manifesting anarchism. May 1st seems an ideal holy day or holiday for Dysnomians, especially those practicing the protest of reality as it is both international workers day and the ancient pagan holiday of Beltane in which people would encourage the fertility of nature by having orgies and partaking of various sacraments. If we wished to be more specific we could say that 4:20 is the best time of day I can think of for it, given that it is already associated with entheogens and outlaw behaviour. (Though midnight might also be appropriate) March 17th as the ancient Roman holiday of Liberalia is also quite appropriate (especially for Zurk) as is Samhain or Halloween or any day you personally associate with freedom and anarchy. If communicating with your future self is your goal, then your birthday will be an interesting time to perform the rite. (Especially since DMT was released in your brain on the day of your birth)

Wherever the sigil is put in this world it will act as a gateway to bring in the anarchist energies, so as with the other anarchist gods and goddesses stick the sigils wherever you feel the influence is needed, places like schools and government buildings, corporations and banks and all the rest. While this all may sound unnecessary, useless or even stupid, those who will actually put in the effort, who practice repeatedly, will find they can use the sigil to achieve new levels of awareness, new abilities to control their minds and entheogenic trips in ways they could not have imagined before. In fact people will come to experience their own imaginations directly and in so doing will be much better equipped to achieve their true will and so act in line with truth and so help bring about the end of all tyranny.

In the following pages I have written a ritual to travel to the astral temple, at first it may sound complicated but once you know what you are doing (practice is crucial before attempting the real thing)

you will be able to do the evocation of Dysnomia in this ritual in about five minutes. (Though you should take your time and you may wish to personalize it and lengthen it to deepen the trance state) Considering how amazing a DMT or Salvia experience can be it is well worth the effort to learn how to do it in a more controlled manner, if you can learn to control your mind on Salvia, you can learn to control it in just about any kind of situation.

First I strongly suggest you perform some kind of banishing, many are available online according to the symbolism you find is meaningful, but try to use one which draws out and consecrates an area within a circle. This may be done by smudging with sage, it may be a Qabbalistic ritual, it may be laughing, or it may be something completely all your own. If using an entheogenic sacrament make sure you energetically cleanse it in the banishing as well as yourself and the area you are in, this ritual will help to ensure that you know you are safe even though you are leaving your body you will know it will be safe and no spirits will inhabit it or mess with it while you are gone from it, you will also banish any fears or worldly, everyday concerns which could manifest during the trip.

If you are not using any entheogen you must learn how to astral project or do a path working and so you may wish to learn to use a crystal ball, but unfortunately detailed instructions for this are beyond the scope of this book. Such skills will aid anyone, even those using Salvia and DMT or any other sacrament and so further research is encouraged. In the center of your banished area you should have an altar or at least a place for your sigil. (And pipe and sacraments etc) You can sit behind your altar cross legged, or have a chair or even a bed (in which case a crystal ball will be hard to use and so you can just put the sigil on your lap, or somewhere in the centre area of the circle and within your vision.) If you are using a full bed, you can use it as an altar, you could also put a mat or something comfortable to lie on in front of a small table or altar, but your body should be in the centre of the circle when you astral project, with any altar in front of you. You may wish to draw out a large version of the sigil on the ground as your actual temple area, or ritual circle with you standing in the centre, with the altar and a smaller version of the sigil in front of you. A crystal ball is certainly not required, but could definitely be helpful, if used it should be put on top of the centre of the sigil on the altar, in which case you may wish to draw out a larger sigil, perhaps 8 inches in diameter or big enough relative to your crystal ball so that it is still clearly visible under the crystal.

Other entheogens can definitely be used for leaving your body reliably but it will be much easier if you lie down, or sit, maybe even in a recliner chair, these sacraments demand much time and attention for their ritual use but can provide you with much more time in the astral temple. For those using a sacrament such as DMT or Salvia sitting comfortably or cross legged is fine for astral projection though you may wish to lie down in your banished circle as well. (The floor such as behind an altar is fine so long as you are reasonably comfortable) These two sacraments are by far the most reliable for leaving the body but they do not last long in Earth time, where as entheogens like mushrooms can be used to leave for longer periods of time. To prolong the experience of smoked Salvia, or DMT it is possible to mix with mushrooms or LSD, or better yet to chew salvia leaves or extract, or to use DMT snuff or ayahuasca before smoking the extracts. These additives should be ingested right after banishing and before the evoking the energies of Dysnomia, but giving yourself enough time so that you feel the sacraments before you smoke the purer extracts. (This would be much more advanced ritual work though and you would need experience and ritualized things to do while you wait, if nothing else you can do step 1 for an hour and a half while you come up.) You will be entering the spirit world, if attempting to acquire anarkhos, it should be your first goal with the sigil, your old self will in many ways be dead and while this may take more than one ritual to fully accomplish (followed up by will full integration of what you learn) you will be resurrected as a fully autonomous anarchist. Do not attempt this ritual unless you really want to change your consciousness, to be reborn and see reality in a new way forever.

So the sigil of Dysnomia can be used for at least the following,

- As a portal which anarchist spirits and energies can come to Earth, or through which people can astral project in to the astral temple world of Dysnomia and commune with her to achieve anarkhos gnosis.
- The temple will act as a way station throughout the multiverse of all time lines and possibilities so that people may divine the future, seeing the path they must take to their true will but also visit other worlds, worlds which are anarchist so that we can acquire anarchist memes and wisdom.
- Since the portal opens through time it can act as a phone line to your past or future self so that you can communicate with them and increase your awareness or manifest your intentions in those times. -It will provide you with the ability to achieve a state of ontological anarchy, that is you can take on whatever mindset you choose, from the ego based, to the most enlightened mind free of all constraints. Thus it will also help you in difficult entheogenic trips to overcome fear.
- It will rid you of the authoritarian or archon tendencies in your mind so that you can be a more functional anarchist
- Putting it up here anywhere on Earth will generally spread anarchism, especially at protests.
- It can do whatever you want it to do, so long as it is anarchist.

The Rite of Lawless Resurrection

1. Standing in the center of the consecrated and banished area visualize iridescent and translucent multi colored kaleidoscopic energy filling your body, slowly raising the energy from your feet up your body with every slow breath that you take in. All the while you should exhale using the word "Dysnomia" as a mantra, slowly and repeatedly vibrating the sounds "Diiiiissss Noooooo Meeeeeee Aaaaaaahh" through your body. Do this multiple times until you feel your body is filled with her energy and you feel concentrated anarchy within you. To get a feel for this perhaps you could remember the joyful feeling of getting away with breaking some law or standing up to authoritarian people, or the feeling of helping someone who has been oppressed by the system, or better still imagining your own anarchist utopia and the kind of consciousness that it would create. Whatever anarchy means to you, do not try to remember the particulars of your past but try to feel the essence of anarchy within you whenever you fill yourself with the coloured energy.
2. Then walking in a clockwise manner around your altar or where you will be sitting go to the edge of the circle from where you are facing, traditionally this would be east as all the four directions are thought to be sacred. Go to the eastern edge of the circle, or one of the corners that you find meaningful and again standing straight visualize a pillar of multi colored energy going up your body from your feet in one long protracted inhalation until your head is filled with it.
3. Holding your breath, trace with your right hand the sigil of Dysnomia, visualizing it in the air in the same color you filled your body with. (Iridescent multicolored energy also known as Octarine, or if you prefer perhaps white is probably the most appropriate) Start with the top tip of the star (there will be one point on top and two below) and then draw it out downwards in a clockwise direction, (towards the Earth element) then continue to the next arm of the star and when you are back at the top point, go clockwise around the star encircling it in a ring. Then once again from the top divide the circle in half going straight down the middle, finally draw a line horizontally across through the center of the circle to section it all in two quarters and you are done. (Don't worry about the arrows of the chaos star, but for advanced rituals you could start by drawing a giant octagram going clockwise from the top, which you

then proceed to put the five pointed star and quartered circle within the centre) Then put your right hand back at your side still standing strait and legs together.

4. Still holding your breath visualize energy coming up from your feet again and filling your body as before with your hands at your side, once the energy is at the top of your head project using both hands pointing with them in a prayer like position (or with a wand) in to the center of the visualized sigil while slowly intoning "Dysnomia," exhaling fully and making the visualization glow brighter in color and see eight arrows emanating from the circle outward to make the chaos star. (Don't worry if you cannot visualize well yet, even if it disappears right after you move your hand know that it is there and that your intention is set to empower that part of the circle with Dysnomian energy. Always try your best but worrying that the visualization is not good enough is more of a problem then your lack of ability to visualize.)

5. Bring your left hand down to your side and walk clockwise around the circle 90 degrees to the next quarter, all the while your right hand is going from the center of the sigil you first traced through the air tracing and visualizing a circle of energy (the same colour as the sigil) around the ceremonial area to the next corner. So if you started in the east you would be facing south with the circle ending right in the center of where you will visualize the next Dysnomian sigil. Once there stand strait, right hand at your side and repeat steps 2-4, building energy, visualizing and tracing the sigil, empowering it through the center with the mantra and bringing your left hand to your side.

6. Then move on to the west, or 90 degrees further in to the circle repeat 2-4 again, then onto the north and repeat, then close the circle by ending in the center of the original visualization in the east, or whatever direction you started in. You should now have four Dysnomian sigils, one in each corner with a circle floating in mid air around the temple area going right through the centre of each sigil.

7. In clockwise manner walk back to the center of the circle and stand strait with arms at your sides. You should now be surrounded by four Dysnomian sigils in each of the directions around you. As in step one, fill yourself with more colored energy and intone Dysnomia's name more times, then trace coloured energy over the paper sigil on your altar or floor, or in the crystal ball if you have one, then empower it with both hands in the same manner as you did for the sigil in one of the given corners, only after projecting your arms to the center put them both back to your sides.

8. Then raise your right fist in the air and call upon the Goddess Dysnomia and state your intentions speaking it allowed to her, if you wish to go to the astral temple say to her something like, "I call upon you Dysnomia and ask you to bring me safely to your realm so that I might ---(insert intention)----- I.E. Know you and Anarkhos and free myself from the rulers to bring anarchy in to the world." Other intentions may be to figure out your true will and the path through the multiverse you need to take to get there, to take on some level of consciousness, or to just communicate with the goddess, or your future or past self. You might want to visit some other astral realm of your choice, to invoke or evoke the goddess, or to bring anarchist spirits here to Earth, (in which case a magick mirror or crystal ball is helpful) or to do anything else for anarchist intentions, helping with a specific political issue etc.

9. Then sit down or lie down and intone Dysnomia a few times while visualizing more colored energy into yourself. Pick up the pipe with the DMT or Salvia loaded into it and smoke it, for DMT to fully "break through" you will need about 3 good breathes, Salvia will depend on the strength of the extract, but you should know this from the other research you do before hand. As you inhale the smoke see the Dysnomian energy filling your body, as you exhale visualize the smoke being colored and taking the

energy from you and putting it into the sigil, exhaling onto the sigil intoning Dysnomia's name. Keep your eyes focused on the center, then quickly put down the pipe and lighter somewhere safe. Keep intoning Dysnomia's name, you will be on your way shortly.

If you have experience with ritual and meditation you may not need more than 8X, with Salvia and you may not need so much DMT in which case after you have ingested your sacrament close your eyes and visualize the sigil, then will yourself to fly through it, right in to the centre of the quartered circle. (You should work your way up very slowly with Salvia anyways, taking small doses) If using a very strong dose after using the pipe if your trip hasn't taken over control yet just keep intoning the mantra and looking at the sigil, it will come soon! Your consciousness will be launched through the sigil like a portal and if you took enough you will go to the astral temple of Dysnomia and she will meet you if that is your will. While the trip is setting in surrender your will and go with the flow, the ritual is the way you set your intention for the trip and by the end of the ritual nothing more is needed to direct the trip, if you have faith in the ritual. You have asked Dysnomia to come into your life and teach you and so you must let her do that and the way you let her is to surrender your ego and fears and any will other than to flow with the trip.

After you come back be prepared to write down your experience, or record an audio description, it will show your mind that the experience was important and provide insight into how you can improve the ritual and the experience, it will also help you to better remember what you learned. Through this whole experience it is highly recommended, that if you are doing high doses of DMT or Salvia you have someone sober there to watch you, to make sure you body is ok, (especially if you decide to use candles in some way) though no one should enter the circle unless there is a great need to do so, or you intend to have a group ritual. This person can also act to record what you say during and after the experience. Salvia or DMT can hit you before you can even put the pipe down, making you go out of your body and so you should also make sure your lighter will turn off by itself, do not use a Zippo or something like it, a sitter can take the pipe from you if you are having trouble.

If two people wish to do this ritual simultaneously both of you should face each other in the center, each person visualizing the energy, coming up their own body, simultaneously chanting Dysnomia. The smoking of the entheogen should obviously be done at the same time if you wish to share your trip, but there a number of ways this ritual could be done in groups, however all participants should be in the circle, all people should try to visualize the sigil and use the mantra. If two people are doing it, each person could do two corners in the circle, or for three people, one person could stay in the centre chanting Dysnomia and sending energy to each corner from the centre. Each person could also do a complete circle then they synchronize to do the centre parts, having the same intentions. (Each person should have the same intention for a group ritual) Four people could do this together by each doing a corner then empowering the person in the next quarter over so that a chain of energy is created that goes around the circle, and then all four would go to the center and call upon the goddess together. Trace the sigil in the centre one at a time each, or all together if all your hands do not get in each other's way, but all of you should project your energy at the end all at the same time each time it is done.

If you have multiple people wishing to do this ritual, but you do not want them all to smoke at the same time, you can cast the circle as a group and then at step 9 all can sit around the altar and chant Dysnomia while each individual smokes. Everyone should chant the mantra together while each person is tripping, throughout the whole of the trip, visualizing the multi colored energy filling them and projecting it using the mantras sound in to the sigil on the altar. When done with trusted people this can be very helpful, DMT can be very hard on the throat making it very difficult to chant a mantra and so the sounds of the other people will help a lot. This way other participants can act as trip sitters, but also help to take the pipe and lighter, and another can act to record whatever you might say, another person may have a cup of water there in case the smoker needs a drink in between tokes. Unless the only sitter you

can get does not wish to participate, or you are doing a public ritual at the protest of reality, each person present should on that day take part of the ritual themselves, you may wish to have each individual do the whole ritual individually, but if they are in the room they should be chanting the mantra from outside the circle at step 9. Non participants are strongly discouraged from attending as it will distract and dilute the energy and intention of the ritual. A person's first ritual should probably be done alone, (besides the sitter) they must learn to become autonomous individuals, once they have achieved anarkhos for themselves they can use the sigil for its other purposes and participate in group rituals much better.

This is a very basic ritual and may not sound like it will accomplish much, but after you have conditioned your mind to react to rituals it can be extremely useful, do not be afraid to add on to this ritual or modify it but keeping these common elements the same will help a lot to make sure people go to the same astral temple. Respect for the entheogens is very important and it recommended highly that you do the ritual in low doses before you do big ones. This can be practiced with pot, tobacco, or salvia leaf, but you should all definitely know exactly what you are doing before you do the ritual. There should always be a sitter for the ritual who is down while the others are up, though if you have experience with these entheogens and are using very low doses (which are carefully measured) it is possible to do this by yourself safely. Eventually you may wish to consecrate a ritual pipe which you only use for magick, you could incorporate other ritual items as well, but this is up to the individual.

By empowering symbols of anarchy, we can strengthen anarchist culture and our ability to communicate our message. This basic ritual which I have outlined can easily be modified, using the other anarchist god's sigils and their names as mantra so that you may call upon them. (Perhaps using a different colour energy for each) Take care not to fall in to making these beings and symbols in to leaders, or rulers, they are no better than you and in fact exist within you, just as you exist within their spirit world. They are not higher or lower then you or anyone else, so let all express what they will about them. For most they will seem as jokes, or at least as silly, but humor is a sure sign of some truth, for those who can master their minds they will find these gods to be capable of growing anarchist awareness to levels never before imagined. DMT and Salvia can change everything you thought you knew and should not be used by people who do not want to take responsibility for their minds. These symbols can be misused, perhaps even easily misused, but those who will such things will always find ways to do so and in the end it is all part of the process of finding what is beyond. (Those who misuse Salvia will quickly learn from their mistakes) Take care that you do not become an authority on such matters, nor that any authoritative expression about them be recognized as true, experiment and know only for yourself.

Conclusion

Through the heroic courage of the individual who learns the plight of the oppressed and gains direct perception of true communion with the community we understand the glory of the outlaw, the ones who stand in opposition to the easy fears of those who would make us slaves. It is the just outlaw who we must all become, autonomous individuals who understand their being and their place within the totality of the world, the ones who will not restrict themselves to artificial barriers, who rejects conventions such as monetary systems and laws in favour of truth plain and simple. All this and more may be achieved from the quest for Dysnomia through the relativity of the objective world, though it will undoubtedly be difficult and full of perils and sometimes even mistakes, it is to her we all must go to if we are to have any hope at all, of that which makes us real. It is from Dysnomia that we can learn what is truly worth wanting, not because we are scared of punishment, or because some authority has told us what to believe, but because once we have found her within ourselves we know the truth of our being.

While many anarchists are atheists it is clear that this was simply because Dysnomia does not impose herself on any and welcomes atheists in the struggle for freedom. Kropotkin wrote an essay entitled "the spirit of revolt" in which he said, "When a revolutionary situation arises in a country, before the spirit of revolt is sufficiently awakened in the masses to express itself in violent demonstrations in the streets or by rebellions and uprisings, it is through *action* that minorities succeed in awakening that feeling of independence and that spirit of audacity without which no revolution can come to a head." Clearly we are living in such times and Dysnomian actions are one way that we can evoke this "spirit of revolt" in the wider population. For too long tyrants have held the monopoly on spiritual conviction, we must destroy such religious authoritarianism not by spreading atheism, but by destroying the idea that "god" is a monarch, a ruler and that "he" imposes laws on us.

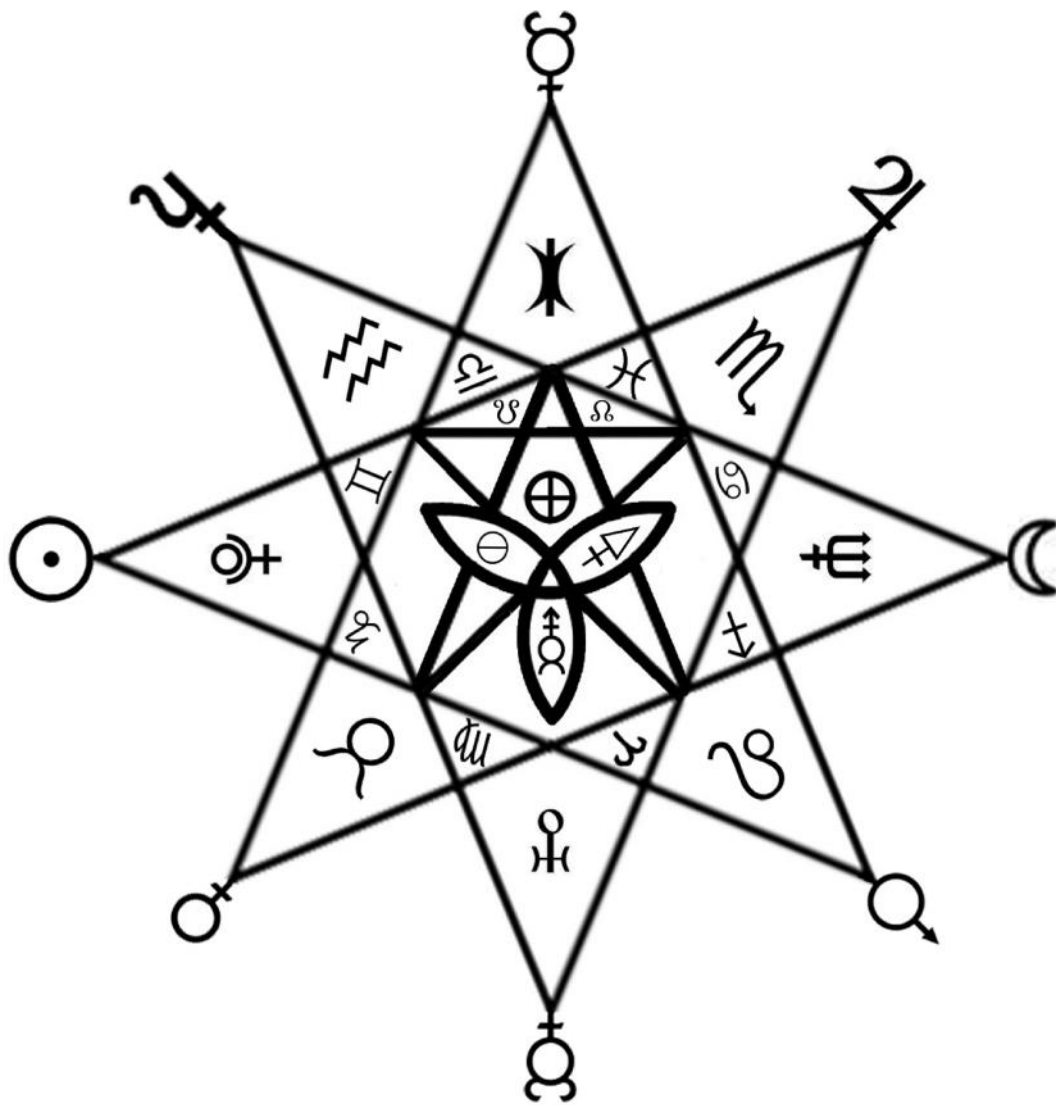
I urge even atheists to engage in Dysnomian practices, even ritual practices, or at the very least do not dismiss and reject spiritual people just because they have a different cosmological view than you, do not become elitists about things no one has scientific proof about. While an atheist, Emma Goldman also clearly and explicitly understood this spirit of revolt, the spirit of Dysnomia which has been with us since before the first leaders referring to it in a number of essays and speeches. "Anarchism does not stand for military drill and uniformity; it does, however, stand for the spirit of revolt, in whatever form, against everything that hinders human growth. All anarchists agree in that, as they also agree in their opposition to the political machinery as a means of bringing about the great social change." "The spirit of anarchism has lifted man from his prostrate position. He now stands erect, with his face toward the light. He has learned to see the insatiable, devouring, devastating nature of property, and he is preparing to strike the monster dead." "Science, art, literature, drama, the effort for economic betterment, in fact every individual and social opposition to the existing disorder of things, is illumined by the spiritual light of anarchism." (Perhaps she was spiritual?) "Were it not for the spirit of discontent, of indignation and protest against wrong, the spirit that feels every blow, pain and sorrow that suffering and starving humanity has to endure, progress would be impossible. It was this spirit that moved man to become helpful, good, and generous; to tear down the old institutions of darkness and ignorance, and build new ones. It was this spirit that has given to past generations the power of endurance, determination, and enthusiasm in their fight for man's highest treasure-liberty." "Everything good and noble, grand and beautiful, wise and useful, has been done by the spirit of liberty, from the love of freedom, in spite of and in the teeth of government and authority." "Oh, you Judges and you District Attorneys, you can imprison and you can guillotine and send to the gallows all the anarchists, but you need not delude yourselves with the idea that you can kill the spirit of anarchy." "The revolutionary

spirit lives on. It fights on and does not rest, it breaks all barriers until the path has been cleared and freedom has arisen, gleaming and radiant, just like the sun after a storm.”

As Bakunin puts it, “let us put our trust in the eternal spirit which destroys and annihilates only because it is the unsearchable and eternally creative source of all life, the passion for destruction is also a creative passion!” To me it is clear this eternal spirit is the spirit which has contacted me, it is Dysnomia and although Bakunin would probably disagree with me in a number of ways I do not accept his authority any more than I would a president, nor should anyone accept my own authority. For me and maybe for you, it is clear now that anarchism does have a “spirit” however you wish to symbolize it, this is something best left to the individual but in this search you will find what joy means. Through the various means which I have outlined in this book I have attempted to give anarchist activists new tools to bring this spirit in to our world, how and if they will use these tools is up to them, but those who doubt the efficacy of such tools need look only so far as the closest human artifact or form of culture to find something which has been influenced (however indirectly) by human occult traditions. If Dysnomia is violent, it is the violence of life destroying that which impedes the further growth of life, like the roots of a dandelion breaking through concrete, there is no violence in life spreading, that which is destroyed is only those artificial boundaries which prevent greater life, the destructive passion is a creative passion and when guided by anarchism its name is Dysnomia.

Requiem of Lawless Resurrection

Anarchy the alpha and the omega,
As above so below, through the golden ratio,
Broken through by the boundless centrifuge,
Round corners of the wheel of time and space
Spokes united in the navel of the earth,
Secret fire a singularity of virgin whore wisdom,
With two polarities it is one thing in the heart
A "child of earth and of starry heaven"
Balanced in reflection twin spirals round the spine
Twisted round the crucible, a step of the caduceus ladder
The mirrored head and tale of the dragon eating itself in iteration
Unified opposites wrapped in the coils of coitus,
Forming the three fold principle, the anatomy of the creative process
Giving birth to the microcosmic quintessence
Sensory images a synecdoche of chaos in the iris of all seeing third eye,
A cosmic egg the gift of Thoth Hermes, growing as the seed of gnosis,
Laid in a nest in the centre of the elements of the star of creation,
Anarkhos crowning the fifth, the context for the processes of the middle region,
Emanating as an ideal aura which through eight fold expression circumscribes all,
A fiery horizon with the mane of a lion,
A circle squared by a torus in an octagram opening as a tesseract hypercube,
The doorway through to the aeon of a cup bearing woman
Dipped within is the head of a serpent held by the talons of an eagle,
Crushed underfoot in to the waters of Mnemosyne
Milking venomous pure knowledge to overflow as the fountainhead of freedom,
The tincture of the philosophers, fertilizing so that all might have the stone
The bridge from mystery through truth to the world of the outlaws,
Hatching the egg grows as the tree that holds the worlds,
And from this sight you take hold of the serpent, to become the forgotten thirteenth sign,
The one who does not fear the guardian and climbs the branches of knowledge
Love, who is pure will and with time all things are inevitable
From Barbelo to Achamoth the circle of anarkhos is the temple of life,
An astral launch pad for the hemispheres of mind which form the body of light
The doorway to the land of the true unbroken free, the wild folk of chaos.
The home of the wise and the spirits of nature's embrace
It is the garden of awareness from which grows the fruit of all things
Nourishment for the seeds of the next generation,
All times united by choice, so what the future holds,
Is the world and what you do with it.



This has been an abridged excerpt from an upcoming book detailing the connections between the occult and anarchism, as well as practical and philosophical considerations of entheogens, fractals, language, memes and neural plasticity. Please reproduce and spread this work as far as you can, I simply ask you charge no money. Those interested will in the future find the whole book online for free and I may try to self publish hard copies.

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